

**" You can pipe garbage in through my TV. You can give my job to an Indian immigrant. You can provide abortion services to my daughter if she needs them. You can lead my son astray into race-mixing or homosexuality. You can lie to my face. You can openly & maliciously undermine my Christian faith. You can send my tax dollars to the unworthy. You can steal my heritage & defame the triumphs my forefathers, topple my monuments, and rename my landmarks.  
*But don't...please don't...whaaaaahhhh...please don't (sniffle, sniffle),... don't call me names!!!"***

They can persuade, command, lure, and flatter. They can love, praise, exhort and exalt. Of course it isn't the words themselves that can be so encompassing, but the meaning behind them. Even more than the meaning, often times it is the reputation of a word that carries so much weight or (baggage) The positive or negative connotation of any particular word may be debated by many and may be viewed differently depending on where or when it is used or by whom. But there are certain words, namely names, that almost no one can bear to be identified with at any time, any place or by any one.

To have the eyes of the world look upon you with scorn is one of the most trying experiences a person can suffer. The early Christians were hated by the world. Known then as followers of "The Way" they were viewed by society as troublemakers, heathens (they only worshipped one God), cannibals (the communion or Last Supper celebrated by symbolically eating the body of Christ (unleavened bread) and taking of His blood (wine) was said by enemies of The Way to be an actual act of cannibalism) Because they believed in a future earthly kingdom with Jesus as ruler they were considered anti-government. The active and prominent participation of women in Christianity was said by one Roman Emperor, to be proof that it was an ungodly religion. Yet it flourished. Just like today, the early Christians were lied about, slandered, libeled, ridiculed, taunted, and bated. Those courageous men and women, upon the pain of death, still would not deny Jesus Christ and his way. They were imprisoned, maimed, butchered, eaten by dogs, burned by hot tar, stoned, disemboweled, beheaded, boiled in oil, and pulled in pieces. Where are those brave types of men and women now? There are some, but few.

In this age, it is not a death sentence to be declared a Christian. Christians have multiplied upon the earth. Millions call upon the name of Jesus. But just as it were centuries ago, few follow the way of Jesus. Few keep his commandments or laws. Few strive to make the most of their walk with Christ. Few love Christ enough to open their hearts and minds to the old time Gospel of Jesus Christ. There is a Judeo-Christian perversion of Christ's word. Followers of Judeo Christianity can hardly claim to be victims of anti-Christian hysteria. For the most part, Christians (judeo) enjoy worship without hassle, general inclusiveness in society, and the support of millions of other average Christian people. The church has fallen out of love with God and in to love with the world. Church doctrine has become perverted because this last church age lacks a backbone. At any time that it comes into conflict with the teachings of the world, its leaders buckle under the pressure of name calling and the congregation soon follows suit, whole generations of men and women have been duped by cowardly false preachers who lead their people not through the straight and narrow gate, but to the gates of hell. The church churns our spineless men and women, contributing little to the advancement of the kingdom.

Seemingly good Christian people; people with generally decent morals, seldom missing from church, kind neighbors, etc. will self-righteously claim to be standing on Christian principles, but then balk, back down, and then attack anyone who dares to suggest they may be a racist. Now, these people could rightly construe that this is not cowardly behavior. After all, if the enemy fixes a negative connotation to a word, then it could be perceived that you have the right to declare that you are not a "what ever the name may be" we will use "racist". They may think to themselves. **The enemy says a racist is:** someone who murders, hates, schemes, a despicable low life scum, not worthy to breathe the air. And since I am none of those things I can rightfully say I am not a racist. Such sentiments may be viewed as justifiable. **Yet, to do so means you are letting the enemy define your life and ultimately your actions.** It is hard to be under a microscope. Peter denied Christ three times, so scared he was of being found out. The world has powerful sway over a man's heart if he doesn't keep it focused on Jesus. Christ was called a sorcerer, a false prophet, and a possessed man. Followers of Christ were called horrible names, yet to those seeking out God's truth those names didn't deter them from inquiring further. God saw their heart was willing. They looked beyond the world's or enemy's definition of Jesus and his Way and to what it really was.

In this modern age those who simply practice racial integrity are called racists. Those of us in the movement soften it by using the term racialist, but when it comes down to what the enemy's blast about us, we will forever be racists. What society has allowed to be the lowest title a man or woman can possess. The incredible harm comes when Christian men and women who practice racial separation refuse to admit that they are "racist". So they have no friends of other races, they don't include Kwanzaa history along with Christmas just to enlighten the children a bit; their kids go to mostly white private schools. Their hobbies and entertainment rarely takes them into intimate contact with other races. Are any of these actions wrong? No! Are they racist? Yes. Will they admit it? No! Why? **They fear the opinion of the world.** Right now at this juncture of their life, they are worried it will simply cost them too much. These people will in time, and as more and more people are taught to stand courageously in their faith, likewise grow strong in their conviction as Christians. They will stand not only for the politically correct teachings of the Bible, but they will stand for those principles that don't find present favor with the world.

There are some however, that love the opinion of the world so much that to prove they aren't "the name" they actively profess in their speech and actions conduct completely at odds with what they know to be true. They are at war with God whether they realize it or not.

One example of this, sadly, is the once honorable **Sons of the Confederate Veterans**, not that all individual members harbor ill feelings toward their race, but the leadership has made their anti "racist" feelings, or better described as anti-racial integrity (simply anti-pro-white) feelings known.

Henry Kidd, a leader of the SCV recently met with Gerald O.Glenn, a black Bishop of New Deliverance Evangelistic Church. They wept together and embraced before the mostly black audience. Mr. Kidd says he felt blessed when he received the call from the black church. Kidd at one time was in a battle with Glenn. Kidd had backed and the county approved April as Confederate Heritage Month. Glenn and his church led a boycott of local businesses. They simply can not comprehend why whites should have any racial pride. And apparently this confederate leader couldn't take the heat. So terrified of a label, he actually had to go out of his way to prove he wasn't racist. Many times leaders of the SCV and some of their misled members have stood arm in arm with communists and homosexuals to scream down a white pride rally or meeting. Of course the Judeo Christian churches were there as well. Kidd said to the black bishop and attendees, "*Stereotypes and lies are walls, the work of the devil. They keep us separate, I have nothing in my heart but love and respect for you.*"

Another "Confederate" group setting a bad example for their members is the **League of the South**. On their web site they state for the record:

***We wish for our visitors to understand that the League of the South proudly displays the Confederate flags of our ancestors solely to symbolize our desire to re-establish the Southern nation as a free and independent Confederacy of sovereign states and to protect and defend the traditional culture of the South. If you share our vision to achieve this honorable goal then we cordially invite you to join the League of the South today. We recognize, though, that to some people, the flag of the South is regarded as a symbol of racial strife. While it is true that some have misused this banner for the ignoble purposes, the same can be said of the U.S. flag and the Christian cross, yet no one will seriously argue that they are hate symbols simple because racial extremists use them from time to time. If fairness will allow us to acknowledge that those symbols have meanings that transcend their use by racial bigots then the same courtesy must be extended to the premier symbol of the Southland, the Confederate flag.***

***Sadly, this almost never happens because the flag of Dixie stands as a powerful symbol of opposition to the tyranny of the majority and centralized government. This "politically incorrect" symbolism is something that modern day liberals cannot tolerate, thus the campaign of denigration. It has been the experience of the League of the South that those who strive to re-cast the confederate flag as solely "racist symbols" are inevitably motivated either by historical ignorance or by pure, unadulterated malice towards the South, it's symbols, its heritage and its people.***

***We of the League of the south steadfastly reject the crass bigotry that drives this ceaseless campaign of cultural genocide against the revered Anglo-Celtic symbols of Dixie. We rightly resent and resist the politically correct racism that demands that we acquiesce in the destruction of our own culture. Therefore, we will continue to display Confederate flags and we will redouble our efforts to educate the public as to the true history of the South and the authentic symbolism of our venerable flag.***

### **Their very words prove their betrayal.**

1. They seek to defend the traditional culture of the South. Sounds noble, but they don't seem to have grasped what traditional Southern culture is. Surely it's not as superficial as a longing to protect cornbread, pecan pie, hoop skirts, gray uniforms, (or Graceland?), as memorable or enjoyable as these things may be. They want to honor something they either don't (ignorance) or refuse (cowardliness) to understand. Southern culture AND Northern culture (minus the eastern liberal establishment) was racist. There is no disputing the facts.

2. "To some the flag of the South is regarded as a symbol of racial strife...the same can be said of the U.S. flag and the Christian cross, yet no one will seriously argue that they are hate symbols simply because racial extremists use them from time to time." True, the flag is regarded by some as a symbol of racial strife, but for good reason. The flag is closely associated with opposition to federal tyranny. They even admit this later on in their statement. And it was the federal government who forced ill tempered and un-educated, heathen Negroes upon the South to hold in subjection. It was the federal government, which forced non-whites into white schools, white churches, and white neighborhoods. The Confederate flag has been used as a symbol of white causes in rebellion to unlawful authority since its creation. If standing for racial integrity is considered racial strife, then yes, it is a flag of racial strife. Likewise, the American flag has been viewed by countless people as a symbol of hate. Is it? No. But to millions of non-whites throughout the world who have had U.S. military, and until recently a white military at that, upon their home soil, they view America as a white man's nation, a nation bred of evil colonists. And the Christian flag is viewed by pagans, heathens, Muslims, Jews, Hindus, Buddhists, etc. as a symbol of hate. All of these flags are viewed as symbols of hate, maybe not all here in the U.S., but by and large the rest of the world view them suspiciously. Why, because it's a white nation, it's a Christian, nation, and historically white Christian nations have not participated in integration, or other such unholy activities. They led the world, they did not follow.

3. "We of the league of the South steadfastly reject the crass bigotry that drives this ceaseless campaign of cultural genocide against the revered Anglo-Celtic symbols of Dixie." What a racist statement. Yet being called a racist is the most horrible thing that could happen to them. Yes, we love white culture. We love western Christian civilization. But it is nothing if not based upon race. True, race is just the starting point, because your race doesn't save you, Christ does. However, a faithful and knowledgeable Christian will practice racial separation. Culture and race are also inseparable. Seriously, they would have us believe that it is the culture, which made a great people, rather than a great people, which produced the culture. Do we really care if the culture of the South is preserved if it is no longer white? Black freedom fighters in the Sudan are using the Confederate flag as the flag of their army. But does that make it Anglo-Celtic culture? No. Its like the new genre in Celtic music called Celtic/afro. A bunch of African tribesmen playing the dulcimer, beating drums, and wearing kilts, it doesn't make them Scotsmen. I don't care if there isn't a magnolia tree left in the entire south if there are no white children to play in its shade. I really doubt that the League of the South does either, but they are those who reject God given racial instincts because they don't want to be called names. Pity for their children. By not being proper role models, they are likely to end up with mulatto grandchildren. Oh, but they can still celebrate Confederate's day? Whatever that means.

An extreme example of this is Morris Dees of the Southern Poverty Law Center. Morris Dees wasn't always out to shut down racist groups and organizations. He comes from an old Southern family of racial separatists. His family was very instrumental in much of the legislation and debates trying to keep segregation in practice. The first case he took into court was to defend the rights of three Klansmen. Even to this day he has been accused by black employees of being racist in hiring and managerial decisions. His actions today do not arise from ignorance, but cowardliness. If he ever had any Christian inclination, he definitely does not today.

People must be careful that in trying to avoid being called names, in protecting their worldly reputation that they don't end up joining sides with those who hate white Christian civilization. It is one thing to avoid discussions which may lead to one having to take a position on a politically incorrect subject, but it is another matter altogether, when you purposely attack in order to widen the perceived gap between you and those terrible racists, bigots, Klansmen, identity Christians, patriots, or whatever horrible name may be linked to white separatist beliefs. It is uncalled for in the least.

Finally, what of the definition of our unsavory name: "racist"? When Pastor Robb is asked by a reporter whether or not he is racist. He is always quick to qualify the question. *What?* He will ask the man or woman, *"is your definition of racist. If it is someone who believes he is so superior that only he has the right to happiness, who meditates upon hateful thoughts from dusk to dawn, who is so uncompassionate that he can't see the pain in the world. Then no I'm not a racist. But that isn't what a racist is. And you have defined it wrong. A racist recognizes within their kindred people a special relationship with Jesus Christ. They recognize that race is but one aspect of living a Christian life, but such an important one that the mingling of the races, will as in the days of mingling in the scripture cause God's wrath to fall upon his children. Peace on earth for all nations and races can only come about by adhering to Biblical truth. It is we who are the compassionate ones because we understand that true satisfaction and happiness will not be felt by everyone until God's word and his edicts are felt throughout the land. Our job in the Knights is to send a wake up call, to inform our white brothers and sisters of their rightful inheritance and to ask them to repent so that God will bless our nation once again. We want God to use us to bring a message of revival throughout the world."*

Pastor Robb speaks the truth, you racists out there; you know what you are; a concerned mother, a loving father, a regular man or woman whom loves their family. You don't hate other races; you just want separation. You don't want liberal teachers indoctrinating your children; you just want them to have a good education. You want safe streets and an economy that only takes 1 to support the family instead of 2 or maybe even three. You don't want to lie down to bed at night knowing that that day thousands of helpless babies were murdered, disassembled and resold like a used car parts store. An eye for \$85 or an intact torso \$320. (This is the actual going rate.) You are motivated by love for others. You are a racist, and you shouldn't be ashamed of it!

The problem is that sometimes people confuse racism with egoism. You may run into a "racist" who is just the most proud person you could ever meet. To them, whites are virtually sinless and the other races are just mistakes. If you have ever seen some former "racist" go on a news program or be interviewed in a newspaper renouncing their racist past, you can bet it was this ego racist. You see it wasn't really his race he was proud of. He didn't really have his beliefs based upon Bible truths; he didn't understand that God has a plan for each race. He just had a prideful and boastful spirit that the Bible warns us about. This type of person isn't really a racist; they're an egomaniac. One prominent "racist" in the music business now has made headlines as an ex-racist. He is to be married to an Asian woman and plays in a multicultural band. He talks about his racist past and as evidence brings up his hateful and violent speech and rhetoric. "See how terrible racists are", He tells the reporter. I happened to meet him on one occasion. And I can tell you he impressed me as no racist, but a self-righteous egomaniac. He was also a member of the World Church of the Creator. Speaking with Pastor Robb after having met him, we both agreed that this person wouldn't last in the movement. How could he, without basing his beliefs on love for his kindred AND Jesus Christ? He was basing his views upon hatred, feelings of self-worth, and race as salvation. What business has true racists to consort with anyone who harbors such foolish notions?

It is clear that as white Christians we have a special prerogative to administer God's word, his judgments, and his law, his compassion and mercy, to all nations and races upon the earth. This confusion of authority has caused many problems. It is also evident that we are to do so in Christian love not hate. To perpetuate this system of ordained rulership requires racial separation. Yes, this is racist, and it is Biblical.

You must realize that no matter what they call you, if it is because you adhere to the above, then the names won't be nice. The name-calling is intended to shame you into submission. Just like the school kids pressuring someone into smoking a cigarette. Public scorn is meant to cause you to bend to political correctness, to be ashamed of your beliefs. Rather than being a light to the world, the enemy has caused you to hide it under a bushel, as the Bible says.

As our nation sinks lower and lower, as our kinfolk world wide face the swells of anti-white propaganda, and our people ponder their future in silence, we who admit to being racist, on our terms not theirs, must begin the process of proclaiming the faith. We must witness to others. Whether there is scorn, or not, we must begin with our friends and family. Hold your head high as a son or daughter of God. Accept your cross to bear and remember that the road to revival isn't easy, but Christ, as our redeemer will carry us through.

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**WWW.KKK.COM**

WATCH "This is the Klan" weekly Internet TV Program with  
National Director Thomas Robb and Rachel Pendergraft

**They will speak up for the rights of whites,  
... even those afraid of being called names!**

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