



# The Torch

*"Thy word is a torch unto my feet, and a light unto my path." Psalms 119:105*

Spring 2012 / issue 206

## Trust in the Lord, but Keep Your Guns!

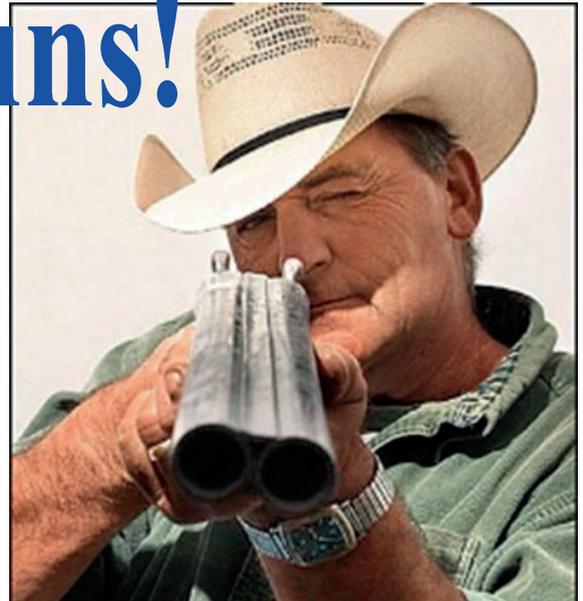
By Pastor Thomas Robb

OK! I guess telling you to keep your guns does sound a little extreme and radical.

Wait a minute! No, it doesn't! What I really meant to say was buy MORE guns. In fact the more guns there are on the streets the safer we all will be.

I know some gun grabbing paranoid busybody will start wailing like a 2-year old, but research done by John Lott who has held research positions at University of Chicago, Yale University, University of Pennsylvania, and the University of Maryland makes this very claim. He conducted an 18-year study between 1977 to 1994

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*"But ye are a chosen generation  
a royal priesthood, a holy nation,  
a peculiar people, that ye should  
show forth the praises of him  
who called you out of darkness  
into his marvelous light."*

1 Peter 2:9

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this ministry is  
greatly appreciated!*

## Beware of the Love Spell!

By Rachel Pendergraft

Like a sorcerer's spell cast far and wide, love is everywhere. Or is it? At the beginning of this year, Washington's Governor, Chris Gregoire held a press conference to announce her support for same sex "marriage." Within her statement she cited her feelings for the basis of the decision. She said, *"When someone asks me what marriage means, I don't think about the legal protections of a marriage license. I think about love, commitment, responsibility, and partnership."*

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## Guns from page 1

examining violent crime statistics in EVERY county in the United States and the data shows that violent crimes actually decreased in states that allow concealed carry of firearms. His findings were published in 1998 under the title, *More Guns - Less Crime*. This book is still in print.

Gun ownership just makes good sense (I was going to say “common sense” but good sense really isn’t very common and *Common* sense, (that which most people have) is actually quite scary.

Have you heard the proverb, “*Fear the government that fears your gun.*” I don’t suppose the above proverb was around in 1775 but the sentiment certainly was and when British Major Pitcarin called out to the farmers gathered at Lexington on April 19 to throw down their weapons, they returned the “No” in what has been called “The shot heard around the world.”

The British government was confused. After all why do American farmers feel a need for assault rifles? But over the course of the next six years when George Washington cornered Cornwallis at Yorktown on October 17, 1781 thus ending British resistance to U.S. Independence it found out why.

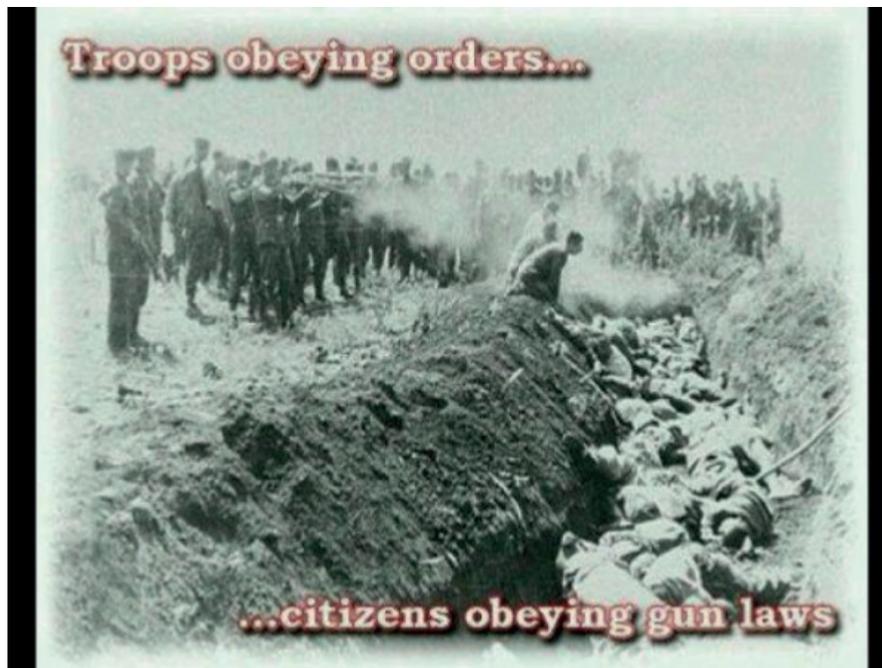
When the delegates met at the Pennsylvania State House in 1787 for the Constitutional Convention there was a great deal of trepidation. They had just recently won their independence and there was concern that this new government may eventually also become a beast of burden on the backs

of the American people. The book, *1787* by David Stewart, is a day by day account of the debates between the delegates at the Constitutional Convention. From reading this book it became quite clear that the founding fathers had a great concern about this government they were creating. Even as they were putting it together they were fearful that they could be creating a monster. They did not want any single branch of government to become too powerful and so placed into our constitution the system of checks and balances. They were acutely aware of the concept, “*Government is not reason, it is not eloquence; it is force. It is a dangerous servant and a fearful master.*”

Because governments have a long history of oppressing the rights of the people, the framers understood the need to include a Bill of Rights in the constitution. This Bill of Rights made it clear that the U.S. Government was not the benefactor of our rights but was its protector. The people came together to form a civil government for the purpose of protecting their God given rights of life, liberty and the pursuit of happiness which included the freedom of speech, freedom of the press, freedom of religion, freedom of assembly and the freedom to defend those rights with their private ownership of guns or through the formation of a citizen’s militia.

The right to own a weapon for defense was considered to be as much a fundamental right as air itself. I know that the issue of guns is now considered controversial, but for people who cherish liberty the controversy was settled on April 19, 1775 in a little New England village called Lexington.

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## Guns from page 2

But unfortunately some Christians have trouble with the concept of guns. Because we associate guns with the ability to kill, and because murder is a sin, some view gun ownership with sin.

Television programs will show guns as frightful objects that should not be in the home. The television mother or father will give a stern lecture about the evils of guns or they will scream at the sight of a gun or perhaps it will fire off and therefore send a subtle message of its dangers.

The idea that we live in a civilized society with a well trained police force is promoted to tell people that you don't need guns any longer.

But we know the police cannot be at the corner of every street or at the threshold of every house to protect those inside. Nor would we want them there.

Let's look at the very first act of violence mentioned in the Bible. It is recorded in Gen 4:8. *"And Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against his brother and slew him."*

We must understand that it was wickedness in the heart of Cain which caused him to kill Abel. And what was God's response - it was punishment on Cain - not condemnation of the murder weapon.

Later we read where God again placed the responsibility of murder on the man who committed the murder and not upon his weapon of choice.

*"And surely your blood of your lives will I require ; at the hand of every beast will I require it , and at the hand of man; at the hand of every man's brother will I require the life of man. 6 Whoso sheddeth*

*man's blood, by man shall his blood be shed : for in the image of God made he man."* Gen 9:5-7

In Ezekiel 18:20, *The righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."*

The message is clear, each man is responsible for his actions and cannot shift it to another. Throughout the Bible, God always holds man responsible and not an inanimate object. In other words, *"Guns don't kill people - people kill people."*

Luke 22:36, *Then said he unto them. But now, he that hath a purse let him take it, and likewise his script: and he that hath no sword, let him sell his garment and buy one."*

I have heard claim that Jesus was telling us to buy a Bible because it is the Sword of Truth!. But the word sword used here in the Greek means a literal sword. And why would Jesus tell His disciple to go and buy a Bible when we all know there were no Bibles in print. The printing of the Bible did not come about until Johannes Gutenberg invented the moveable type printing press in the 1450's. Also there were no Bible book stores at the mall.

Jesus was telling his disciples to go and buy a sword. He was aware that with growing hatred organized by Jewish leaders, the disciples were in need of protection.

The disciples quickly found two. A short time later, Jesus was arrested at Gethsemane. From Matthew 26:52, we know the story of how Peter drew his

sword and cut off the ear of one of the servants of the guard. However, Jesus told Peter, *"Put up again thy sword into his place: for all they that take up the sword shall perish with the sword."*

We are told that this Scripture shows that Jesus was against the use of weapons.

Really?

Notice that there are **two** swords mentioned in this verse. There is the sword of the aggressor (the person who takes up the sword) but there is also the sword of justice which stops the sword of the aggressor.

Also we must notice that Jesus did not tell them to throw away the sword. After all, it was only a few hours earlier when he told them to go buy a sword.

Jesus simply said to put it back in its sheath.

Why? Because a sword is not needed to protect the creator of the universe and the King of all kings!

In the companion verse found in John 18, Jesus said to Peter, *"put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it."*



Jesus uses a scourge to drive the money changers out of the temple.

Keep in mind that Jesus did use a weapon himself to drive the money changers out of the temple. *"And (He) found in the temple those that sold oxen and sheep and doves, and the*

*changers of money sitting : 15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers'*

## Guns from page 3

money, and overthrew the tables;," John 2:14-15.

According to the Zondervan Pictorial Bible, a scourge was used "to inflict severe pain." And that is exactly what Jesus intended to do.

Throughout the Old Testament we find many examples of brute force being used by God's people in order to secure their liberty and the perfect example is the killing of Goliath by David who would eventually become the King of Israel. Another example is the army raised by Gideon under the direction of God.

But we are told by misinformed Christians that Jesus changed all this and now we operate under the teachings of love and tolerance. If this is true it would mean that Jesus was in opposition to God's program and character.

We are told to turn the other cheek in Matthew 5, but this command is contained in the Sermon on the Mount. This teaching was to his disciples and he is telling them that we are not to harbor anger with each other or take vengeance on each other. The execution of judgement was the role of the civil government and not the role of the church.

This is also true with forgiveness, we have the power to forgive, but the government was not given this power or authority.

A good example of this is when on the last day in office, former Mississippi governor, Haley Barbour issued pardons to 203 individuals which included crimes of murder, rape and armed robbery. According to Barbour, most were already out of prison and he said he wanted them to be able to hunt, vote and find jobs. However there were controversies with others who were released as a result of his pardon. In an interview he stated that as a Christian nation and a Christian people we need to practice forgiveness.

He is confused. As Christians we certainly have the power to forgive, but the civil government was not given that authority.

"Vengeance is mine saith the Lord." We can find that recorded in Romans 12:19, "*Dearly beloved, avenge not yourselves, but give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.*"

We are simply being told that we do not have the authority to hunt down someone and take our vengeance against them. God said he will take care of the wicked and he made provisions through civil government as we read in Romans 13:3-4.

*"For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid ; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil."*

But this has nothing to do with defending yourself, your family or your neighbor. In fact, we are commanded to take care of our own and if we do not we are worse than an infidel.

*"But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel,"* 1 Timothy 5:8.

**We should never forfeit our ability or as the founders understood the fundamental right to defend ourselves, our homes and those we love.**

After all, our lives belong to Jesus and we have no authority to give our lives to an aggressor who has come to do harm.

Then there are those who speak with a foolish tongue telling us they don't need any protection because of their trust in the Lord.

**Guns - page 14**

Twenty-two examples of how we have been cursed, not blest, since we began our undivided support for "Israel."

### Where is the blessing?

For 63 years we have been the faithful friend and supporter of "Israel." We are told that God will bless us if we bless the Jewish State. But by every moral and financial standard we look at, our nation has plummeted into chaos. Why aren't we being blessed? Our national debt is over \$15 trillion. Socialists sit as our leaders in Washington D.C. Homosexuality is being dumped into the heads of our children. Our cities are in turmoil!

*Are these the blessings they are talking about?*

### Where are the Blessings?

Pastor Robb gives 22 examples showing that God is allowing a curse and not a blessing because of our support for this Jewish nation. Get this informative DVD now. It is possible that some of your Judeo-Christian friends might still have a couple of active brain cells. This may be the DVD that will reach out to their lost soul!

Ask for *Where is the Blessing*. Sent as a gift for any size contribution. Say if you want DVD or CD!

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# Bring Back the Crooks!

By Pastor Thomas Robb

When the Kenyan-born occupant of the White House was yet a candidate for president of the United States he made a disparaging remark about voters in Pennsylvania stating their fear of change caused them to cling to their guns and their religion.

Although the intent was to belittle these folks with

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Would John Dillinger have made a better president than Barack Obama? . . . Just askin!

the idea they were backward and out of step with the rest of the nation, the fact is that the statement is true. Traditionally we have learned that Patriots must maintain a watchful eye on their government or else it will enslave them.

Recently I read 1787. This was a book detailing the daily debate at the

constitutional convention in Philadelphia. What I found in reading the discourse and debate among the delegates was their concern about this government they were in

the process of creating. They had just recently won a costly war against the brutal tyranny of King George and they wanted to be sure that the government they would soon empower would safe-guard their hard-won liberties.

Contrary to what most people believe, the founding fathers had little faith in government - even in the government they were creating. That is the reason for the checks and balances within the framework of the constitution.

Thomas Paine understanding the nature of government to drift toward tyranny stated, *"Government, even in its best state, is but a necessary evil; in its worst state, an intolerable one."*

In order to protect their liberties, the founders gave high regard and faithful diligence to the need of an armed citizens militia.

As our nation grew and expanded across the woodlands and prairies of America and with the conquest warring Indian tribes the need for firearms became to be considered no longer necessary. The nation became prosperous under our Constitutional Republic of self-government. The faith in the Republic was strong and though politicians wrangled for political power,

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Did you know that deception is not just something that happens to an innocent victim. We are COMMANDED not to be deceived and when we are in is an act of wilful disobedience. Suggested Contribution \$10

### In Defense of Self-Government

Did you know that the New Covenant (Jer 31 & Heb 8) provided not only salvation for Israel but also laid the foundation for self-govern-

ment. There is a new attack being made upon the U.S. Constitution, but this time it is not coming from Jewish Marxist but from a popular Christian Identity minister. This, two-part sermon series is Pastor Robb's reply. Suggested Contribution \$20.00

### Did America Really Win the "Cold War"?

You are going to be surprised by what you learn on this 5 part series about who REALLY won the cold war. It wasn't the US. Pastor Robb details example after example showing shocking proof of who really won the "Cold War." Suggested contribution \$40

### The Greater Responsibility!

*"Thou shalt not take the name of the Lord thy God in vain."* Ex 20:7 Did you know that this verse has little to do with what is commonly called swearing? How millions of today's Christians are taking the name of the Lord in vain even though they never "swear." White Racial Pride and the 3rd Commandment - How do they relate? By Rachel Pendergraft - Suggested Contribution \$10.00

## Crooks from page 5

there was never any visible design to reduce the people to servitude.

Sure - there were crooked politicians who used their office to embrace graft and line their pockets with a few extra shekels. But what is that compared to those who betray America's moral foundation.

Like most of you I have often heard people say, "*The politicians are all a bunch of crooks.*" When hearing such comments, I will sometimes say, "*We could tolerate a few old fashion political crooks.*"

I know the thought of having old-fashion crooked politicians in power seems disturbing, but I think in this case it would perhaps be a welcomed sight.

Of course, I am not advocating the practice of graft among our national leaders, but I do want to highlight that there is a **huge difference** between some politician sticking a few extra bucks in his pocket taken from the national treasury and a politician who by purpose and design shreds the constitution, violates our God given rights and undermines the moral and Christian foundation of the Republic.

Up until recent years, we only had to keep an eye on some polecat working to fatten his bank account. But, when that happened it only created HIS moral corruption. It did not corrupt the people.

But those that rule over us today not only corrupt themselves but corrupt the moral foundation of the people and thus we have become a "*wicked and perverse generation.*"

Christianity was considered the standard of the nation, we were not in perpetual war, you could discipline your child without fear of being arrested for child endangerment, kids actually got an education in school and mother and father were in charge of the family.

Bring back the crooks - they may have made themselves rich from their wheeling and dealing - but at least they didn't destroy the nation. <sup>END</sup>

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Sodomy (left) and miscegenation (above) represent the moral free fall in America.

The moral free fall of America (and the Western World) began in the 1960's. In 1970, America was 92% white, public schools were locally controlled, sodomites hid their shame from the public, anti-miscegenation laws were empowered in states across the nation, divorce was rare, abortion was illegal, you could read your Bible in school, there were Christmas displays, Easter pageants,

# Spotlighting the American Indian Ancestry Myth!

**A surprising number of Americans are under the false understanding that they are of partial American Indian ancestry. Usually they are told that grandma or great grandma was part Indian and in many cases was actually descended from an Indian princess.**

By Pastor Thomas Robb

It seems where ever I go, I bump into someone who claims to be part Indian. It's like those people who boast that their German Shepherd (or what ever) is part Wolf suggesting that it is somehow superior because of Wolf blood.

The story usually comes down from the grandma who was part Indian. It is amazing how it seems so many people want to be part Indian.

They have been convinced that because they are part Indian they have some kind of noble ancestry, you know - *The Noble Savage!* and all that malarkey.

The fact is there really wasn't anything particularly *noble* about the American Indian. They were simply a migrating nomadic people who raped the land and destroyed everything in their pathway. There is no record of the American Indian ever building a permanent settlement. That is why they migrated. After robbing every egg from the bird nests, killing every bear, deer and rodent he could find and picking the last berry and digging up the last root - he was forced to move on to another hunting ground.

The "braves" worked their "wives" to an early grave gathering broken twigs and branches from dead trees to place in their cramped teepee, or wigwam trying to keep warm in the dead of winter. In the spring the woman ravaged the countryside looking for berries, roots, seeds and leaves until the region was totally "exhausted" as one Indian website described it - which

is just another way of saying *destroyed*. Although some tribes may have had crude attempts at cultivation it was never enough to sustain a large population. I also want to add that I am aware that there was a great variety of North American Indians with different customs, dwellings and levels of development, but for the most part Indian men hunted and not much more. All other responsibilities fell upon the women who were old and worn out by the time they reached their mid 30's.



Young Indian squaw - worn out before her time!

Of course those who are good at creating and manipulating White Guilt have made exaggerated claims of American Indian development and population before the arrival of the European. At the end of the 19th century some were estimating that the pre-Columbian population of American Indians was about 10 million. However, by the end of the 20th century wild estimations of the American Indian population grew to 50 million, with some arguing that there was an excess 100 million.

Of course, such claims are totally unreliable as there is absolutely no way to substantiate the claims as not a single Indian tribe created a census bureau.

In fact, David Henige, historian, bibliographer, academic librarian and Africanist scholar with the University of Wisconsin states that such population figures are from unreliable historical sources, and insists there is



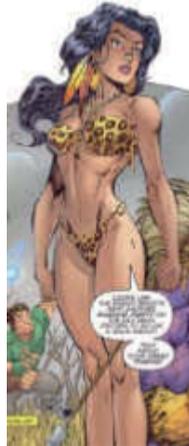
Old photo: Indian woman collecting berries.

**ANCESTRY from page 7**

not sufficient evidence to produce population numbers that have any real meaning.

Historian Francis Jennings argued, "Scholarly wisdom long held that Indians were so inferior in mind and works that they could not possibly have created or sustained large populations."

Hollywood has contributed a great measure in creating this White Guilt. Glorifying the attributes of the Noble Savage and at the same time demonizing whites for our destruction of "paradise," many whites feel shame and long for something in their heritage for which they can be proud. To them, being part Indian removes



the guilt. It cleanses them of the sin of their fathers.

From movies, television and the Media of Mass Deception we have learned how brutal the white race

has been. We have destroyed the peace and tranquility of native people around the world. We have polluted and destroyed the earth with our expansion, our industry and our disregard for mother nature of which we have been told was cherished by the native people. We are, as the Jewish political activist Susan Sontag said, "the cancer of the world." And millions of whites, while not openly admitting it, loathe their ancestry and wish there was a "Wolf" in their blood, even a distant "Wolf" that can redeem them.

The lure of the Indian ancestry myth is usually attached to a beautiful lustful Indian maiden, as depicted in these pictures, which presents a softer and more acceptable entry of foreign blood. The Indian girls are given a sexual charm with an innocent connection to the unspoiled wilderness, of howling wolves, moonlit nights and the escape to a simple past. Of course the "Indian" of movie myth is not really an Indian. Essayist Guy-Kirby Letts stated in his *Indian Princesses and Cowgirls: Stereotypes from the Frontier* explains how the film industry created the modern image of the Indian princess, "As representations changed, the images of First Nations women as Indian princesses who embod-



ied mystery and exoticism began to emerge. During the post World War I era, the Indian princess is repeatedly portrayed alone in the pristine wilderness, scantily clad in a buckskin or tunic dress, sporting a jaunty feather over two long braids. Most striking, however, is that all of the models are notably white-skinned women."

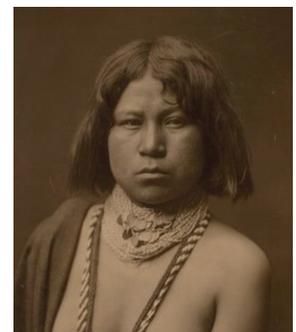
Not only are Indian (especially female) images which are often seen in movie theatres, on TV and in souvenir shops look white, there is also the desire to ascribe them other attributes, most notably the mistaken image of the soft spoken, delicate, flawless complected beautiful Indian princesses unscathed by the "sins" and complexity of white mans civilization.

In the Real Story of Sacagawea, the staff from *Straight Dope*, writes, [T]he Shoshone (like other North American Indians) had no concept of royalty, as Lewis's journals (of the Lewis and Clark expedition) make clear. The "Indian princess" stereotype turns up a lot in misleading history, and even more in third-rate television and movie westerns. The stock Indian princess saves the white hero from her less enlightened brethren, and is often depicted as being tall, beautiful, and freakishly light-skinned. Think of Sacagawae as portrayed in the 1955 film *The Far Horizons*."

Vine Deloria is a Professor of Political Science at the University of Arizona and an American Indian. He helped explain this phenomenon of White people claiming to be Indian in *Custer Died for Your Sins: An Indian Manifesto*,



Indian "Princess": Fantasy



Indian "Princess" Reality

"During my three years as Executive Director of the National Congress of American Indians it was a rare day when some white didn't visit my office and proudly proclaim that he or she was of Indian descent.

Cherokee was the most popular tribe of their choice and many people placed the Cherokees anywhere from Maine to Washington State. Mohawk, Sioux, and Chipewewa were next in popularity. Occasionally, I would be told about some mythical tribe from lower Pennsylvana-

## ANCESTRY from page 8

nia, Virginia, or Massachusetts which had spawned the white standing before me.

At times I became quite defensive about being a Sioux when these white people had a pedigree that was so much more respectable than mine. But eventually I came to understand their need to identify as partially Indian and did not resent them. I would confirm their wildest stories about their Indian ancestry and would add a few tales of my own hoping that they would be able to accept themselves someday and leave us alone.

Whites claiming Indian blood generally tend to rein-



### Guessing game

One of these is the Indian "princess" of fantasy and the other is the Indian "princess" of reality - Can you tell the difference?

force mythical beliefs about Indians. All but one person I met who claimed Indian blood claimed it on their grandmother's side. I once did a projection backward and discovered that evidently most tribes were entirely female for the first three hundred years of white occupation. No one, it seemed, wanted to claim a male Indian as a forebear.

It doesn't take much insight into racial attitudes to understand the real meaning of the Indian grandmother complex that plagues certain whites. A male ancestor has too much of the aura of the savage warrior, the unknown primitive, the instinctive animal, to make him a respectable member of the family tree. But a young Indian princess? Ah, there was royalty for the taking. Somehow the white was linked with a noble house of gentility and culture if his grandmother was an Indian princess who ran away with an intrepid pioneer. And royalty has always been an unconscious but all-consuming goal of the European immigrant.

The early colonists, accustomed to life under benevolent despots, projected their understanding of the European political structure onto the Indian tribe in trying to explain its political and social structure. European royal houses were closed to ex-convicts and indentured servants, so the colonists made all Indian maidens princesses, then proceeded to climb a social ladder of their own creation. Within the next generation, if the trend continues, a large portion of the American population will eventually be related to Powhattan.

While a real Indian grandmother is probably the nicest thing that could happen to a child, why is a remote Indian princess grandmother so necessary for many whites? Is it because they are afraid of being classed as foreigners? Do they need some blood tie with the frontier and its dangers in order to experience what it means to be an American? Or is it an attempt to avoid facing the guilt they bear for the treatment of the Indian?"

The website *About.com* has an interesting article titled *The Cherokee Princess Myth* written by Kimberly Powell a professional genealogist

"My great-grandmother was a Cherokee Indian princess. How many of you have heard that statement made by one of your relatives? As soon as you hear that "princess" label, the red warning flags should be going up! Even stories of Native American ancestry in the family tree are often more fiction than fact.

### The Story Goes:

Family stories of Native American ancestry often seem to refer to a Cherokee princess. What's interesting about this particular legend is that it almost always seems to be a Cherokee princess, rather than Apache, Seminole, Navajo or Sioux - almost as if the phrase "Cherokee princess" has become a cliché. Keep in mind, however, that almost any story of Native American ancestry may be a myth, whether it involves the Cherokee or some other tribe."

Is the person standing in front of me really part Indian? I suppose it is possible, but most likely they are no more Indian than they would be a Martian.

In Arkansas there are many people who claim they are part Indian and like Vine Deloria, I have never had anyone claim the Indian connection to a male ancestor.

There was a friend of this ministry who said that he was concerned about the claim by his mother that they were part Indian. There was no proof and no records available. He told me that he decided to do a genealogical research into his family history. The claim was that his great - great - great grandma was (you guessed it) an Indian princess. So he was able to narrow down his research to this one branch of the family tree. He discovered that his great - great - great grandma (the Indian) was actually born in Europe.

This would be the same story for most people who are under the delusion that they have an Indian ancestor.

Did intermarriage with Indians happen? Sure it did, but for the most part it was unacceptable as much so as intermarriage with Negroes. Therefore rarely happened.

END

# A Conversation Between Unborn Baby Twins

By Anonymous

"Say, do you actually believe in life after birth?" the one twin asks.

"Yes, definitely! Inside we grow and are prepared for what will come on the outside," answered the other twin.

"I believe that's nonsense!" says the first. "There can't be life after birth – what is that supposed to look like?"

"I don't exactly know. But there will certainly be much more light than in here. And maybe we will be walking about, eat with our mouths, breathe fresh air and hold flowers with our hands?"

"I've never heard such nonsense! Eating with the mouth, holding flowers? What a crazy idea. Look here, there is this umbilical cord that nourishes us. And how are you going to walk about? The umbilical cord is much too short. The umbilical cord is our life source, Your delusional - the umbilical cord, now THAT is reality!"

"I am sure it is possible. I don't understand now but in time I am sure we will. Everything will be different."

"You are crazy! Nobody ever came back after birth. Life is over with at birth. This is the only existence there is."

"I admit that nobody knows what life after birth will look like. But I do know that we will see our mother then, and that she will take care of us."

"Ha! Mother?! Now you are telling me there is a mother! What a moron! You don't believe in a mother, do you? Where is she? I have never seen her and I don't believe in things I can't see!"

"She is here, all around us. We live within her and through her. Without her we couldn't exist at all! Our very existence depends on her, and when we go through the ordeal of birth she will be there to embrace us when we get to the other side."

"Nonsense! I've never seen a mother and I simply don't believe in such nonsense. If there was a mother, don't you think she would show us some sign - some proof? Besides, even if there was a mother. I don't need her - I am doing quite fine by myself.

"But we do need her. Our very existence depends on her. She nourishes us through this umbilical cord."

"Nonsense! You are a fool to waste your time believing in a mother. I already told you, if there really was a mother we would see some proof, some sign some physical evidence. And besides she would speak to us."

"I do hear her! When we are very quiet I can hear her talking to us, singing and praying to God!"

"Mother? God? Have you completely lost your mind. Listen - I want you to get this straight - There is no such thing as mother and there is no such thing as God? <sup>END</sup>



## A Conversation About Race

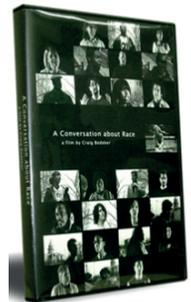
On March 18th, 2008, presidential candidate Barack Obama gave a passionate speech in Philadelphia urging that "race is an issue we can no longer afford to ignore." Many people have claimed that this was Obama's call to America that we need to come together as a nation and have an honest "conversation about race."

The call was answered by independent movie producer Craig Bodeker who interviewed a wide diversity of individuals to find out what the "man" on the street has to say about this explosive subject.

Although this 58-minute film documentary is not a "Biblical" movie, it contains more Biblical truth than most Sunday morning sermons. The news and entertainment media attempts to condition us into accepting their accusation that white people are the cause of America's racial divide. Both liberal and conservative pundits claim that an honest conversation about race will bring us racial harmony and understanding. Now you can also begin your own epic journey into this vital conversation!

This is a must see video for all seriously-minded Christians. Highly recommended by Pastor Robb.

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## Love from page 1

She further noted the similarity of the fight for gay rights and the fight for integration of the races. *"The arguments used today to discriminate based on sexual orientation should remind all of us of the arguments used to discriminate in the past, and specifically the laws banning interracial marriage."*



Washington State Gov. Chris Gregoire Signs "Marriage Equality" Legislation Into Law.

She also spoke about the changing attitudes of young people toward gay "marriage." *"Poll after poll show that young*

*Americans – by substantial margins – support same-sex marriage even as their parents or grandparents struggle with it. Why? Can it be that our children knew some kids on the playground who had two moms instead of a single mom, or two dads instead of a mom and dad? Can it be because they befriended children of same-sex families – friendships that endure today? Can it be that today's young Americans see sexual orientation discrimination as just as unacceptable as my generation saw racial discrimination?"*

Referring to the children of "gay" couples she says, *"They and their kids join us in our churches, our schools, and supermarkets. And we are better for it! We need to ask ourselves, how would it feel to be a child of a gay couple? How can we tell these children that their parents' love is seen as unequal under the law, that their families are different."*

So to sum up the governor's comments: 1. She just feels like people should love who they want. 2. The fight for gay marriage came right on the heels of interracial marriage. 3. Homosexual marriage is becoming acceptable because today's young adults grew up around homosexuals.

And so I ask you, are we to judge righteousness according to our feelings and emotions? Consider this. Few are aware that the American Psychiatric Association recently redefined the criteria for pedophilia. Ac-

ording to the latest diagnostic manual (DSM--IV), a person no longer has a psychological disorder simply because he molests children. To be diagnosed as disordered, now he must also feel anxious about the molestation, or be impaired in his work or social relationships. Thus the A.P.A. has left room for the "psychologically normal" pedophile. If psychology indeed recognizes consensual pedophilia as harmless, then civil law and social norms will be under pressure to follow the lead of social science.

Professor Emeritus (Johns Hopkins U.) sexologist Dr. John Money said: *"If I were to see the case of a boy aged ten or eleven who's intensely erotically attracted toward a man in his twenties or thirties, if the relationship is totally mutual, and the bonding is genuinely totally mutual . . . then I would not call it pathological in any way"*

Once again, we are being told to look at the emotions or feelings of those involved. The Bible doesn't just tell Christians to flee sin because sin is – well – bad, but because even good people can become desensitized by it. They become numb to its effects.

What is currently happening with homosexuality and pedophilia, has already happened with interracial marriage and dating. Our people have become used to it and no longer look upon it with revulsion. As the governor of Washington said in her statement, young people are growing up around gays and so they accept it. So too have several generations grown up in interracial neighborhoods.

The May 12, 2003 issue of Time Magazine stated it exactly right. *"Some experts believe marital integration will spawn broader social mixing between the races, giving more people that kind of dual vision. 'Multiracial living begets more multiracial living, period,' says Randall Kennedy, a Harvard Law School professor and author of Interracial Intimacies: Sex, Marriage, Identity and Adoption (Pantheon). That's especially true, he adds, now that mixed marriage in the South is being accepted at all social levels--and working-class couples like the one played by Billy Bob Thornton and Halle Berry in the 2001 movie Monster's Ball have become more common."*

Young people are exposed to sin, they copy the behavior, and their preachers tell them its okay. One of the most sought after preachers for family advice is Dr. James Dobson of Focus on the Family. When asked about interracial marriage he doesn't say it is wrong, just that it might be tough. *"If, through a process of prayer,*

## LOVE from page 12

*seeking the Lord's will, and searching their own hearts, an interracial couple arrives at the conviction that God wants them together, then certainly they will want to follow that leading in spite of potential pitfalls and difficulties."*

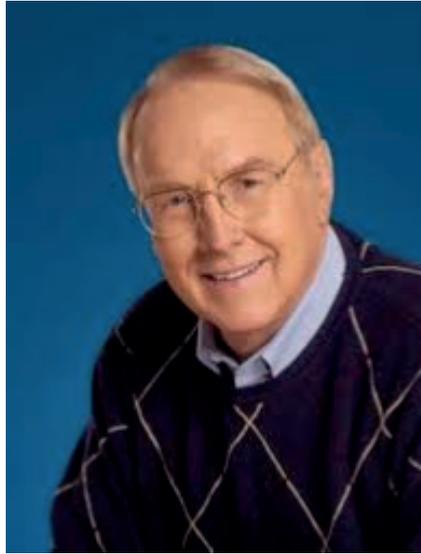
There are those "feelings" again. He says to search their own hearts. Isn't that what homosexuals and child lovers are told to do – to search their own hearts, to be true to themselves.

What is it that we so often hear? Love is color blind. Gay "marriage" should be allowed because love does not discriminate. No one should stop true love. The governor of Washington stated that when she thinks of marriage, she thinks of Love. So what? While there is nothing wrong with romantic love and the emotional feelings that exist between two people, it has been taken to the extreme and now the world is caught up in a cult of "love."

The tender feelings of romantic love can be important between two people and without it marriage can lose much of its luster, but it is not the basis of marriage. Neither are the feelings you have for a child, to be the guiding path of parenthood. The emotional attachment one can have to an adopted child of a different race can be strong. After all, our bodies and brains run rampant with chemicals and hormones that God designed as anatomical cement to glue us together as spouses and parents. But to go along with nature only without following the guidebook to nature and harnessing nature to our benefit - which exists in the laws of god - is false.

Feelings which one may have for another of the opposite race or to the

same gender is only a feeling. It is not love. Love cannot exist outside



Dr. James Dodson - provides the "spiritual" and "Scriptural" approval for white genocide.

of the law of God. Love and emotion are not the same things. It is humanism to consider only the feelings or emotions without regard to Law. In our new world, those who love and have feelings of emotion toward another - no matter the race or gender (and as far as some are concerned - the age of the child) are the hero, and the Christian who opposes interracial and gay marriage are haters because they do not believe in love.

Love does appear in the law, but it is within the context of law. Leviticus 19:17,18 thou shalt love thy neighbor as thyself. - neighbor here refers to a fellow Israelite . And in Leviticus 19:33,34 neighbor also refers to those Adamic people that did not live within the commonwealth of the Israelite tribes, but were our racial kinsmen.

Romans 13:10 *"Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."* Feelings or emotions of "love" is not love at all when it does not meet the requirements and fulfillment of the law - no

matter what our "heart" or "mind" may tell us.

Genesis 6: 5 *"And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."* We are told then in verse twelve that . . . all flesh had corrupted itself. And we know that Noah and his family were counted perfect (not because they had never sinned) but rather because they were racially pure and perfect in the generations of racial lineage. No doubt many at the time through the imagination and thoughts of their heart had married out of what they perceived to be love, but their imaginations and thoughts of the heart were evil continuously.

We must do no ill to our neighbor - in fulfillment of the law. What can be more of an evil act to our neighbor than the committing of racial genocide; stealing from the earth a pure people and leaving our neighbor of this time or of future generations with a race that has been adulterated. Race mixing and homosexuality is the murder of the race separated by God to be his Holy and anointed people. That is not love - that is pure Hate!

Romans 8: 7 *"Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be."* The Bible teaches us in Geneses that all races were created separate and distinct. Each race was created with a different form, function, and purpose. All of the separately created races were pronounced good. Each race was to produce kind after kind. The white race is to be separate in marriage, family, worship, and social settings.

The chief aim of marriage has been derailed and today it is based upon feelings. This makes marriage

## LOVE from page 12

a self-centered enterprise. If you aren't in love, if you fall apart, then we are told it is cause for divorce. The chief aim of marriage is not sex nor is it to have children. The purpose of marriage is for one man and one woman to work together to subdue and dominate the earth. Sex can bind them together and children can be a means of continuing their work. However, marriage without either is still on course with God's design.

A mixed marriage can not fulfill the dominion mandate. A white person married to any other race has already failed their mission. They have entered into a contract with a subordinate. They do not mirror each others' image and never will.

For a white man and woman, true love and long lasting feelings of loving emotion can come out of empathy for the other person, for seeing them for the flawed individual they are and while working with them to subdue also seeking to help them grow as a person. Strong emotional attachment comes from a union such as this. And it is lawful - it is true love. Interracial marriage and sodomite "marriage" can never be constituted as real love - because it is not lawful to God and is therefore sin. Sin cannot be love.

Parents and families who do not instill a love of God's law into the hearts of their children may find themselves faced with children that have turned queer or have taken up with a mixed race relationship. They do not know true love therefore they are deceived by their carnal nature, feelings, or emotions. Of course the family cannot always be held accountable for the actions of

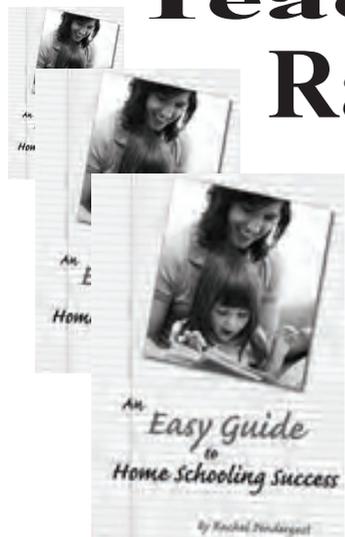
their young, but they can be held accountable for not doing their best. Parents must be loyal to God's law and to family ties. But those family ties are immediately broken when homosexuality or race mixing enter the picture or at least they should be.

Deuteronomy 21 deals with the death penalty for juvenile delinquents. The family, and parents especially, were called to be witnesses. If they did not participate in the prosecution then they were considered complicit or accessories to the crime. This can also relate to those families with family members involved in unholy unions. While we do not have a righteous government by which these unholy unions can be lawfully addressed, families have no business staying in communion with them. Parents have no excuse when introducing their children into a interracial church or to engage in interracial friendships. They show to their children that the laws of God do not matter. Through interracial friendships the carnal mind can take over, feelings and emotions takes over and the law of God or true love is forfeited to evil.

Protect yourself and your family against imaginations of the heart, fruitless feelings, and erroneous emotions. True love will never be at war with God. Check your thoughts and feelings continuously so that you do not find your carnal mind leading you or your family astray. Do not fall under the the Devil's "love" spell. END

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# Want to be an Indian? It easier than you think



By Pastor Thomas Robb

I recall as a 6-year old watching the Howdy Dowdy Show on TV featuring 8-10 Sioux Indian children and thinking to myself, "Wow, I wish I was Indian!" And for a while after watching the show, I pretended I was actually an Indian.

When was the last time you saw a white person BOAST that grandma or great grandma was an African princess?

Never?

A bi-racial person may say they have black blood but I don't know that I have ever seen a *white person brag* that they are 1/16th Negro.

Why not? certainly Negroes were just as much a part of the soil and nature and a noble savage as the American Indian. But being Indian was glamorized.

However, that will perhaps soon change as Negro culture is promoted as something special. Today, young white children are learning to copy Negro speech, dress, music, culture and mannerism - often bemoaning their white ancestry wishing they were black.

As to the Indian phenomenon, over the past 50 years there has been an exponential explosion of white people claiming Indian ancestry.

Here are a couple of comments from blogs about American Indians.

*"I can tell you one big reason why many (whites) claim Native American ancestry. (They)are "trained" since their first years of elementary school to believe their white heritage is essentially trash and racist. So they begin adopting other cultural ideas into their own lives."*

Here is another one.

*"Positive stereotypes about Native-Americans: Noble, spiritual, good warriors, in touch with the earth, etc... (Most) white people in the U.S. really don't know about their heritage and what they do know isn't good"*

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## Guns from page 4

But using the same logic, they show their lack of trust, because they buy groceries, put gas in their car, pay utility bills etc. Why don't they let God provide. The same goes for protection.

I know there is much more that can be said about this subject but this will perhaps give you some things to think about.

Let me close, by reminding you that most every state has provisions for you to carry a concealed handgun. I suggest that everyone should check the laws of your state and then carry one all the time. Even when you are at home. Home break ins occur and you need to be ready to give your uninvited "guest" the welcome they deserve. <sup>END</sup>

Because many whites have bought into the white shame /white guilt complex and with the glamorization of American Indians - becoming Indian has turned into a big business. Especially successful has been the Cherokee nation which has made membership so easy that being a Cherokee has mostly lost its meaning. In fact if you want to join the (UCN) *United Cherokee Nation* (which is different than the Cherokee Nation of Oklahoma), it takes no more of an effort than signing a notarized statement that you are a Cherokee and mailing in your appropriate membership fee. After 20 years, UCN says your notarized statement becomes a legal document making you and your descendant Indian forever.

According to the US Census Bureau the Indian population slowly and steadily increased every year reaching a total population of 551 thousand by 1960. But then something happened in the 1960's, the desire to be Indian became compelling - fashionable. TV and movies made it exciting to be Indian. The 1960's was throwing white people around like a rag doll in many cultural areas and the cancer of white guilt was eating away at our racial pride. By 1980, (20 short years) those claiming to be Indian, nearly *tripled* from 551 thousand to 1.4 million and by 1990 it had almost quadrupled to 1.959 million.

Today being part Indian is considered a status symbol, something to be proud of - to boast about. White self hate has convinced white people that they no longer have to be ashamed of being white because they are really *Indian* - the people of nature - the land - flowing rivers - the eagle and the wolf.

I pointed some of this out to an individual a while back and he became quite agitated that I would try to convince him he wasn't an Indian. There was no evidence of his "Indian" heritage, but as so often is the case he felt comfort identifying with the underdog, the hapless Cherokee, the trail of tears etc. It was evident that he was consumed by white guilt and he was trying to admonish the "sins" of his forefathers.

I find it absolutely amazing that this man, the descendant of those who built the cathedrals of Europe, who mapped the stars, chartered the oceans, who gave us self-government, who carries the blood of William Shakespeare, Leonardo da Vinci, Thomas Jefferson, Thomas Edison, Robert E. Lee, Stonewall Jackson and Galileo - the descendant of the Celts, the Vikings and the Scottish highlanders dips to find "pride" in a nomadic people whose only achievement was the bow and arrow, who worked his wife like chattel and destroyed the land as he moved about, never creating anything of lasting value except a bit of pottery.

How can a person find *pride in so little and shame in so much!* <sup>END</sup>