



The Torch

"Thy word is a torch unto my feet, and a light unto my path." Psa. 119:105

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George Washington Our American Father!

By Pastor Thomas Robb

Americans of the present century are deprived of the knowledge of and the love for the man of whom it has been said, *"He had no children so that he could become the father of his country."*

Psalms 22:4 says, *"Our fathers trusted in thee: they trusted, and thou didst deliver them."*

This is exactly what we see when we look at George Washington and the founding fathers. We see men and women who trusted in the Lord and were delivered from the calamity of servitude. George Washington stated at his inaugural address, *"No people can be bound to acknowledge and adore the invisible hand which conducts the affairs of men, more than the people of the United States. Every step, by which they have advanced to the character of an independent nation seems to have been distinguished by some token of providential agency."*

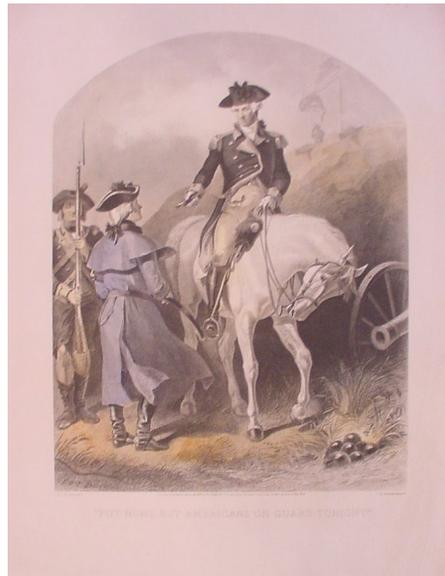
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*"But ye are a chosen generation
a royal priesthood, a holy nation,
a peculiar people, that ye should
show forth the praises of him
who called you out of darkness
into his marvelous light."*

1 Peter 2:9

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"Put none but Americans on guard tonight"
by Felix Darley

Surely you are aware that there are those who are attempting to uproot us from our Christian foundation. Sometimes this attempt comes from the obvious enemy of our people, but at other times it comes from Christians who have been ensnared in the propaganda by the anti-Christ.

We all know what an orphan is. It is a child without a father or mother. This is what is happening to us today. Those that hate you, our heritage and our Christian faith want you to become an orphan.

How? Communists, socialists, progressives, liberals, humanists etc. keep pounding into our heads that America was founded without divine guidance. They tell us that our American founding fathers

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were Deists and did not believe in Christianity and were a bunch of Freemasons. In fact, they make these inaccurate statements so often and pound on them so hard that many Christians assume they are true. Even some well meaning Christians and Christian ministers join in the choir, "Oh yes ,the founding fathers were Deists and Freemasons." Some even pick up the absurd claims that Washington D. C. was patterned to fit Masonic symbolism.

Understand clearly that the anti-Christ, want you to believe that the founding fathers were Deists. The anti-Christ want you to believe the founding fathers were Freemasons. Why? Because they want you to become an orphan. They don't want you to look upon America as a sacred Christian Republic. They don't want you to feel a spiritual connection with the founding fathers. They want you to think that America was a freak accident and we owe our gratitude not to the God which made and preserved us a nation - but we owe our thankfulness to anti-Christian humanists. When ever some one tells you that the founding fathers were Deists it is an attempt to rob God of His glory.

Oh, but this is about George Washington and we all know he was a Mason. Yes, he was but not really. For example, my name I suppose is still on the membership roll of First Baptist Church in Tucson, Arizona. I have not attended that church in over 40 years, but I never asked them to remove my name so I guess it is still there. Now let's look at this Masonic issue. Long after most of the founding fathers had already died the American Masonic lodges went through a massive transformation beginning about 1813, and it began to take on the image of *European Masonry*. American Masonry was not the same as European Masonry any more than the American Republic was the same as the French Republic. *European Masonry* was steeped in the activities of the Illuminati and the Jacobin Society. The subversive activities of European Masonry greatly concerned American Masons. In fact, American Masonic Lodges often invited Rev. Jedediah Morse to speak at their

meetings in which he *warned them to be on guard* for possible infiltration by the Illuminati coming out of the European Mason Lodges.

Rev. G. W. Snyder, wrote Washington about his concern of the Illuminati infiltrating the American Masonry. When Washington wrote back he stated that he is aware of the nefarious and dangerous doctrines of the Illuminati, then says, "*Thanks for your kind wishes and favorable sentiments - except to correct an error you have run into, of my presiding over the English Lodges of this country. The fact is, I preside over none - nor have I been in one more than once or twice within the last thirty years.*" This is like my perhaps continued membership in First Baptist Church in Tucson, Arizona.

Contrary to what we are told by some modern Masons, Washington was never an active member. I also want to mention that you have to be very careful of those who glamorize the power of the Masonic Order or the power of conspirators. For example, the video *DC Sorcery* which is being currently circulated uses imagination, paranoia, imaginary diagrams and outright Satanic glorification as it ascribes mystical power to the missing head of John the Baptist and radio frequencies being transmitted from the street designs of Washington D.C. If you have seen this video and have been persuaded by its contents I suggest you listen to it again with more critical thinking than simply following the lead of the narrator who imagines a grand conspiracy in various shapes found on the streets of Washington D.C. The fact is that Washington D.C. is filled with so many monuments, fountains, parks, government buildings, and streets that a person can literally make any design or shape fit somewhere into something, including the

image of Sponge Bob Square Pants.

Let us now take time to look at various stories from the life of George Washington, America's Father.

We have all heard the story of Washington chopping down the cherry tree. Here is an account of the "cherry tree" incident published in 1859.

Every time some one tells you that the founding fathers were Deist it is an attempt to rob God of His glory.

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Editor: Pastor Thomas Robb / **Staff Writers:** Pastor Thomas Robb, Rachel Pendergraft

"When George was about six years old, he became the happy owner of a hatchet, of which, like most little boys, he was immoderately fond, and was constantly going about chopping every thing that came in his way. One day in the garden, where he often amused himself, he unluckily tried the edge of his hatchet on the body of a beautiful young English cherry-tree, which he barked so terribly that I believe the tree never got the better of it. The next morning, the old gentleman, finding out what had befallen his tree, which by-the-way was a great favorite with him came into the house and with much warmth asked for the mischievous author, declaring at the same time, that he would not have taken five guineas for his tree. Nobody could tell him any thing about it. Presently George and his hatchet made their appearance. George, said his father do you know who killed that beautiful little cherry tree yonder in the garden. George was taken by surprise and for a moment staggered under the question; but he quickly recovered

**Every Action done in Company, ought to be with Some Sign of Respect, to those that are Present*

**Shew not yourself glad at the Misfortune of another though he were your enemy*

**Be not hasty to believe flying Reports to the Disparagement of any*

**Be not Curious to Know the Affairs of Others neither approach those that Speak in Private*

**Undertake not what you cannot Perform but be Careful to keep your Promise*

As a young American officer under the command of General Braddock of the British army he was engaged in a battle leading up to the capture of Fort Duquesne. Here is an account from *The Pictorial Life of George Washington*, published in 1859

"Riding in every direction, his manly form drew the attention of the savages and they doomed him to destruction. The murdering rifles were levelled, the quick bullets flew winged with death and pierced his garments, but, obedient to the Sovereign will, they dared not shed his blood. One chieftain especially singled Washington out as a conspicuous mark, fired his rifle at him many times and ordered his young warriors to do the same until they became convinced that he was under the especial protection of the Great Spirit and would never die in battle."

The account tells of a Mr. Pauling who says of Washington, *"I saw him take hold of a brass field-piece, as if had been a stick. He looked like a fury, he tore the sheet-lead from the touch-hole, he placed one hand on the muzzle the other on the breach, he pulled with this and pushed with that and wheeled it round as it had been nothing. It tore the ground like a barshare."*

Shortly after this, Washington, **at age 25**, became ill and decided to resign his commission and return to Mt. Vernon. Those under his command issued a joint letter telling of their sorrow. The lengthy letter told of their love and admiration for Washington. Stating his many qualities the letter said, *"Judge, then how sensibly we must be affected with the loss of such an excellent commander, such a sincere friend and an affable a companion. How rare it is to find those amiable qualifications blended together in one man."*

The character of Washington is revealed in these words by Historian John Frost, who of Martha and George Washington wrote, *"She left her pillow at dawn, and, after breakfast retired to her chamber an hour for the study of the Scriptures and devotion. This practice it is said during the long period of half a century, she never omitted. The duties of the Sabbath were dear to*



Young George Washington confesses to his father, "I can't tell a lie, pa you know I can't tell a lie."

himself and looking at his father with the sweet face of youth brightened with the inexpressible charm of all-conquering truth, he bravely cried out, I cut it with my hatchet. "

The narrator of the story says that the father replied.

"Run to my arms my dearest boy - run to my arms. Glad am I, George that you killed the tree, for you have paid me for it a thousand fold! Such an act of heroism in my son is worth more than a thousand trees, though their blossoms were silver and their fruit the purest gold."

At age 13 he committed to paper, 110 Rules for behavior in company and conversation.

her. *The President and herself attended public worship with regularity and in the evening he read to her, in her chamber the Scriptures and a sermon."*

In 1775 after returning from the Continental Congress, Patrick Henry was asked who was the most distinguished man in congress, Henry replied, *"If you speak of eloquence, Mr. Rutledge of South Carolina is by far the greatest orator, but if you speak of solid information and sound judgement, Colonel Washington is unquestionably the greatest man on that floor."*

As the War for Independence approached, Washington maintained his resolve yet did not take pleasure in the impending struggle. In a letter to his friend, George William Fairfax in England, Washington wrote, *"Unhappy it is that a brother's sword has been sheathed in a brother's breast and the once happy and peaceful plains of America are either to be drenched with blood or inhabited by slaves."* He said it was a sad alternative, then concluded, *"can a virtuous man hesitate in his choice."*

During the War for Independence, the Continental Congress had little real power to do any thing. It was a mere phantom of a government. As a result the army was often in distress, Washington, in attempting to get relief wrote, *"It gives me great pain to be obliged to solicit the attention of the honorable Congress to the state of this army, in terms which imply the slightest apprehensions of being neglected. But my situation is inexpressibly distressing to see the winter fast approaching upon a naked army, the time of their service within a few weeks of expiring and no provisions yet made for such important events. Added to these, the military chest is totally exhausted, the paymaster has not a single dollar in hand, the commissary general he assures me has strained his credit for the subsistence of the army to the utmost. The quarter-master-general is precisely in the same situation and the greater part of the troops are in a state not far from mutiny."*

Finally the congress gave him authority to speak for them and seek support. Upon receiving the authority to act, he immediately, according to John Frost, *"entered into correspondence and negotiations with the local governments, with local assemblies with committees, with magistrates, with private citizens, pointing out facts to their observations, calling upon their good sense and patriotism, turning his own private friendships to the advantage of democracy or the sensitiveness of personal vanity, preserving his rank, speaking with authority, but with offence and with the persuasive-*

ness of moderation, wonderfully skilled in ruling men by their sense of what was right and virtuous."

Soon after learning of the British occupation of Staten Island, he addressed his men .

"The time is now near at hand which must probably determine whether Americans are to be free men or slaves; whether they are to have any property that can call their own, whether their houses and farms are to be pillaged and destroyed and themselves consigned to a state of wretchedness, from which no human efforts will deliver them. The fate of unborn millions will now depend, under God, on the courage and conduct of this army. Our cruel and unrelenting enemy leaves us only the choice of a brave resistance or the most abject submission. We have therefore to resolve to conquer or to die. Our own, our country's honor, calls upon us for a vigorous and manly exertion; and if we now shamefully fail, we shall become infamous to the whole world. Let us then rely on the goodness of our cause, and the aid of the Supreme Being, in whose hands victory is, to animate and encourage us to great and noble actions. The eyes of all our countrymen are now upon us and we shall have their blessings and praises, if happily we are the instruments of saving them from the tyranny mediated against them. Let us therefore animate and encourage each other and show the whole world that a freeman contending for liberty on his own ground is superior to any slavish mercenary of earth."

After the war ended, Washington, greatly desired to return to private life. He was to travel to Annapolis, Maryland to officially resign before Congress. He met for the final time with his officers in Frances Tavern in New York. When his farewell was completed it is said that he grasped the hand of General Knox. John Frost states, *"Washington incapable of utterance grasped his hand and embraced him. In the same affectionate manner he took leave of each succeeding officer. The tear of manly sensibility was in every eye, and not a word was articulated to interrupt the dignified silence and the tenderness of the scene. Leaving the room he passed through the corp of light infantry and walked to White Hall, where a barge waited to convey him to Powles Hook. The whole company followed in mute and silent procession with dejected countenances testifying feelings of delicious melancholy which no language can describe. Having entered the barge he turned to the company and waving his hand bade them a silent adieu. They paid him the same affectionate complement"*

In his remarks to congress he stated, *"I consider it as an indispensable duty to close this last act of my official*

life, by commending the interests of our dearest country to the protection of Almighty God and those who have the superintendence of them to his holy keeping."

Under the Articles of Confederation, the country languished and was breaking apart, Congress had no power to hold the country together.

Upon completion of the Constitution the country was going to choose its first president, Washington wanted nothing more than to finish his life as a private citizen at Mt. Vernon. Yet Washington was so loved and respected by the people that they virtually demanded him to become president. Some even thought that he should be crowned King. In writing to Colonel Henry Lee, he expressed that he only wanted to finish his "advanced season of life" as a private citizen.

In writing to Colonel Hamilton he said he would "rejoice" if another would be elected, as the thought of being elected president appeared "dreadful." In writing to General Lincoln he said that he "heartily wish the choice to which you allude might not fall upon me."

To Lafayette he wrote, "If I induce my own heart, nothing short of a conviction of duty will induce me again to take an active part in public affairs."

However, he was elected and upon accepting the office of President he wrote to General Knox, "My movement to the chair of government will be accompanied by feelings not unlike those of a culprit who is going to the place of his execution; so unwilling am I in the evening of life nearly consumed in public cares to quit a peaceful abode for an ocean of difficulties."

Washington was admired and revered throughout the nation, Historian Headley wrote in the late 1850's, "Though he had reached his threescore years and pined

for the rest of a quiet home, he again took on him the burdens of office. The nation prospered under his rule. Words of wisdom and piety dropped from his lips and stretching out his arms over the union, both the foundation and topmost stone of which he had laid he gave his last blessing."

On the 14th of April, 1789 George Washington was notified that he had been chosen by the people to serve them as President of the United States. After expressing deep emotion over his soon departure, he left that very afternoon to assume the office of President.

John Frost in his Pictorial Life of George Washington, wrote;

"In the afternoon of the same day he was escorted by the people to Georgetown where a delegation from Maryland received him. Every where his journey was a continued scene of public rejoicing and congratulations,. At Philadelphia, the bridge over which he crossed the Schuylkill was decorated by a laurel shrubbery on each side and a triumphal arch of laurel was erected at each end. The road was blocked up by the masses of people eager to catch a sight of their favorite and at night the whole city was illuminated. The roaring of cannon at each successive town he visited gave notice of his approach to the people in the next and they immediately made ready to receive him.

At Trenton, the ladies were prepared to testify in a novel manner their grateful sense of the deliverance from the power of a brutal enemy which he had wrought for them twelve years before. On the bridge over the creek which passes through the town a triumphal arch was erected highly ornamented with laurels and flowers and supported by thirteen pillars each entwined with

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evergreens. *In large gilt letters on the front of the arch was the inscription.*

"The defender of the mothers will be the protector of the daughters."

It is recorded that in New York there were military parades and an immense concourse of people. The city was illuminated, in the harbor was a concourse of boats with singing and music and extravagant joy.

John Frost said that in spite of the commotion and rejoicing, Washington was focused on the arduous and fearful duties and responsibilities. In his journal Washington simply wrote that he was filled with anxieties for the future *and sensations of pain.*

After another retirement to Mt. Vernon and during the presidency of John Adams, it appeared that there might be a war with France. John Adams requested that Washington once again take charge of the American Army. A letter was written to Washington from the Secretary of War stating, *"may we flatter ourselves that in a crisis so awful and important, you will accept the command of all our armies."* Why at his age would they want Washington to lead the Army? The Secretary of War said plainly that Washington *alone* would be able to unite the hearts of the people.

Washington replied that to express his emotion of having to leave the tranquility of private life for the rigors of war would take someone with a better pen than he possessed.

But then he continued on to explain the *great duty of preserving liberty* in the face of tyranny and concluded, *"Under circumstances like these . . . it would be difficult for me at any time to remain an idle spectator under the plea of age or retirement. With sorrow, it is true, I should quit the shades of my peaceful abode and the ease of and happiness I now enjoy to encounter anew the turmoil's of war to which possibly my strength and powers might be found incompetent."* He then said that he would not use these as an excuse from doing his duty.

Is it any wonder that it was said of George Washington, *"First in war, first in peace and first in the heart of his countrymen."*

In 1848, Historian John Frost wrote of George Washington

"The more intimately one becomes acquainted with the facts, the more firmly he becomes convinced that Washington was, throughout the whole forming period of the republic, the great moving power. Every thing seems to have depended on him. The leaders of popular

opinion looked to him for advice; the congress for direction. While the war was raging he guided every movement, repressed all discontent, infused the breath of life into inert masses and created the means of efficient warfare. When the war was ended and a new form of government became necessary he guided the deliberations on which it was founded. When its strength and efficiency were to be tested by experiment, the sovereign power was placed in his hands which steered the new ship of the state through the most perilous storms and conducted her into the secure haven of national prosperity. He was present in every creative movement. The impress of his mind is stamped upon every great national institution. Never did any great benefactor of mankind more faithfully earn his titles than the Father of the Country - The founder of the Republic."

It has been my attempt to demonstrate that George Washington, the father of our country was simply a man embodied in flesh who faithfully performed the duty to which he was called. When you read his life, he greatly desired to simply retire at his beloved Mount Vernon and live out his life as a private citizen. *But his duty as a Christian was his first duty.* All who knew him were aware of this and they admired him for it. Washington, indeed belonged to America. Likewise as a mentor his life should teach us that our lives do not belong to us. We like to think our lives belong to us, but they don't. We read in the Bible about the young man who came to Christ and had his life all planned. "I am going to do this and I'm going to do that." He thought he had it all figured out.



According to early American historian, John Frost, every evening, George and Martha engaged in prayer and Bible reading.

And yet as he departed Christ said, *"Oh fool, this night your soul will be required of thee."*

The Bible tells us we were bought and paid for with a price. Our lives, our calling and our duty belong to God. Some people get the message early on - some people never do.

Here is then the duty of every father and of every mother to teach their children that there will come a fateful hour to each of us, when we will stand to be judged, not by father or mother, not by son or daughter, not by friend or neighbor and not by husband or wife. In that hour, no earthly man or women will be our judge, it is before God alone we must stand and give an account of our life. May we choose wisely the steps we take!

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Don't Keep Score

A Message About Love, Humility & Forgiveness

By Pastor Thomas Robb

1 Corinthians 13: 1-7 - Often called the love chapter says.

"I may speak in different languages of people or even angels. But if I do not have love, I am only a noisy bell or a crashing cymbal. 2 I may have the gift of prophecy. I may understand all the secret things of God and have all knowledge, and I may have faith so great I can move mountains. But even with all these things, if I do not have love, then I am nothing. 3 I may give away everything I have, and I may even give my body as an offering to be burned. But I gain nothing if I do not have love. 4 Love is patient and kind. love is not jealous, it does not brag, and it is not proud. 5 Love is not rude, is not selfish, and does not get upset with others. Love does not count up wrongs that have been done. 6 Love is not happy with evil but is happy with the truth. 7 Love patiently accepts all things. It always trusts, always hopes, and always remains strong."

I think we all know that the concept of love has been twisted and perverted, so much so that people have no idea what love is. Even Christians are often twisted thinking they are to be filled with so much love that they should never have feelings of hatred or anger. But Ecclesiastes 3 says,

"To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; . . . a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to keep silence, and a time to speak; A time to love, and a time to hate."

There are indeed things which we are commanded to love and there are things we are commanded to hate.

Christians tell us that God loves everyone. Is that true? Does God really *love* everyone? For example: Was King David commanded to hate and kill Goliath. or was he commanded to love Goliath? When Israel came up to war against the Canaanites, were they commanded to hate and kill the Canaanites or were they commanded to love the Canaanites and send missionaries to teach them the Salvation of the Lord? What about the Hittites and the Philistines?

King David said in Psalms 139 *"Do not I hate them, O LORD, that hate thee? and am not I grieved with*

those that rise up against thee? I hate them with perfect hatred: I count them mine enemies."

The Bible tells us that Jehosaphat king of Judah was asked by Ahab king of Israel to join him in a war against his enemies

We are told in II Chronicles 19 that when the battle was over the prophet of God stood against King Jehosaphat and scolded him saying, *"Why did you help evil people? Why do you love those who hate the Lord? That is the reason the Lord is angry with you."*

Is it possible that this is also the reason the Lord is angry with America today?

Wickedness walks through our land with impunity and we as Christians cannot excuse our responsibility to obey righteousness out of some lame excuse that we are to love everyone.

We are told in 1 John 2:15, *"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."* It is important to understand that John wasn't simply telling people to be good boys and girls and don't drink beer, smoke cigarettes or go to movies and dances. He was telling them, *"Don't love the world."* Don't get caught up in this evil and vile world system that is destroying our nation, our homeland, our culture, our children and our faith.

Consider, if the greatest commandments, as recorded in Matt 22 were to love God and love your people then the greatest sins would be *not* loving God and *not* loving your people!

But be careful because people might have vast knowledge about the wickedness in this present evil world, but don't have love. They might have knowledge and understand the moral depravity of our people, they might understand the racial issue, Identity, Judaism and the Khazars, but if you do not have love and compassion for our people then it's all worthless.

The 2nd great commandment tells us that we are to love our people. The Apostle Paul reflects on this commandment in Romans 9:3 in which he says he would be willing to be cursed from Christ for his racial kinsmen.

This love for our people should be our guiding principle in life. I am always amazed by the number of

people who act as if our entry into heaven depends on our ability to answer a Bible quiz. Christians will spend hours studying the Bible so that they may be the king of Bible trivia, but have never taken one thought or consideration about how they are commanded to love our people.

This chapter in 1 Corinthians tells us that all our vast Biblical knowledge is worthless when we stand before the great judge of the earth. Peter tells us the same thing. Here is what it says in 1 Peter 3:8-9. *"Finally, all of you should be of one mind, full of sympathy toward each other, loving one another with tender hearts and humble minds. Don't repay evil for evil. Don't retaliate when people say unkind things about you. Instead, pay them back with a blessing. That is what God wants you to do, and he will bless you for it."*

God is looking at our love. He is not judging us by our Bible knowledge and he is not judging us by our profession of faith. It's not about how smart you are or how many times you attend church. He is looking at our love. Do we demonstrate unselfish love?

Christ also tells us about those who have built great ministries, who have brought salvation to a multitude of people and yet inside they have no compassion or love for our people. They are deluded with universalism. This Universalism is the gateway to the One World Church. In this twisted world of love they think Jesus wants them to love Goliath. They think to be good Christians they are to love the Canaanites, love the Philistines and love those who commit sodomy and miscegenation.

But that is not the love that Paul talks about and it certainly is not the love that Jesus tells us to have. We are to love our people and hate the world for trying to destroy them.

We have been looking briefly at this love we are to have toward our people and also how we are also commanded not to love the world and those that hate the lord.

The Apostle said in 1 Corinthians 13

"Love is patient and kind. love is not jealous, it does not brag, and it is not proud. Love is not rude, is not selfish, and does not get upset with others. Love does not count up wrongs that have been done."

If we are to have this corporate love for our people in general doesn't it stand to reason that we should especially love those in the faith?

I want you to know that this love spoken of in 1 Corinthians is directly connected to both forgiveness and humility.

In the fourth verse Paul tells us that *"Love is patient and kind. Love is not jealous, it does not brag, and it is not proud. Love is not rude."*

This is a direct look at our humility.

The following comments could be said of all ministries, but my concern here is primarily with Christian Identity ministries. I get all kinds of Christian Identity literature and most of it is very good. I don't always agree with everything in it but it is still very good. But sometimes I will get things in which the preacher is so arrogant that you are under the impression that God himself is waiting to follow the leadership of the preacher.

I want you to understand that knowledge is a wonderful thing and we should never discount or mock those with knowledge, however, this knowledge is meaningless without humility. Paul tells us that it "puffs" up those without love.

Obtaining humility is important because love cannot live in a prideful heart. Certainly we are told in Scripture to have knowledge and understanding, but we are also told to seek love and humility.

This is why Christ taught us to be a servant. As Christians we are to be motivated by this desire to serve. There is a story recorded in John 13, in which Jesus washes the feet of his disciples. The message he was giving is of love demonstrated in our willingness to serve each other. It is a message of humility.

Of course like anything else, there are those who have gone and made a doctrine, a church ritual of feet washing. They fail to understand - the story isn't about feet washing - it is about how we see ourselves. Do we see ourselves as a servant to our people.

Paul says, love does not brag and is not proud. As Christians we are to love our people and serve them.

I recall a number of years ago attending a conference held at a hotel. This conference was primarily a patriotic conference, but there were many who embraced Christian Identity. During one of the lunch breaks, everyone was lining up for the buffet. The buffet was being visited by other people who were staying at the same motel, but were not a part of the conference. The buffet line extended into a small eating area that was, I guess, reserved for the people attending the conference, but the other people staying at the motel were not aware of this, they just wanted to eat and were standing in line. It was at this time that a guy from the conference, who considered himself a preacher, became angry, stood up and loudly proclaimed, *"this room is for our conference people, what is all this scum doing here?"*



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This spirit of love, forgiveness and humility reveals not so much how we look at others but how we look at ourselves. In other words our self-righteousness, our ego and our pride gets in the way of our love, it gets in the way of our forgiveness and it gets in the way of our humility.

The apostle Paul tells us in these verses we have just read that if we don't have love - everything is worthless. Remember - he is not writing to the world - he is talking to Christians. He is telling us that it doesn't matter what sacrifices you make and it doesn't matter how much knowledge you have, if you do not have love than nothing else has meaning.

When we lack humility we lack love. Remember Paul said love does not brag and is not prideful. When we fail to demonstrate humility we are revealing to those around us that we do not have love. There may be all kinds of demonstrations and acts of love, but it doesn't matter. If we do not have humility then we do not have love - that's it: no humility equals no love.

What about forgiveness? Paul says forgiveness is directly related to love.

Christians have also been confused about forgiveness. They think they are to go about forgiving everyone. However, there are things which you cannot forgive. Why? because you have not been given the authority to forgive.

I can forgive someone who offends me because I have jurisdiction over this forgiveness, but I cannot forgive someone for offending God. It is rather presumptuous for a person to think that he has the power to forgive someone that is not under his jurisdiction. For example, there are certain sins which require God's judgement. I cannot forgive those people.

So let us look at forgiveness that is within our jurisdiction. Here is what the Apostle says, *"Love is not selfish, and does not get upset with others. Love does not count up wrongs that have been done."*

Let's read a parable about forgiveness Matt 18:23-35

"Therefore, the kingdom of heaven is like a king who wanted to settle accounts with his servants. As he began the settlement, a man who owed him ten thousand bags of gold was brought to him. Since he was not able to pay, the master ordered that he and his wife and his children and all that he had be sold to repay the debt. The servant fell on his knees before

him. 'Be patient with me,' he begged, 'and I will pay back everything.' The servant's master took pity on him, canceled the debt and let him go. "But when that servant went out, he found one of his fellow servants who owed him a hundred silver coins. He grabbed him and began to choke him. 'Pay back what you owe me!' he demanded. "His fellow servant fell to his knees and begged him, 'Be patient with me, and I will pay you back.'" "But he refused. Instead, he went off and had the man thrown into prison until he could pay the debt. 31 When the other servants saw what had happened, they were greatly distressed and went and told their master everything that had happened. "Then the master called the servant in. 'You wicked servant,' he said, 'I canceled all that debt of yours because you begged me to. Shouldn't you have had mercy on your fellow servant just as I had on you?' In anger his master handed him over to the jailers to be tortured, until he should pay back all he owed. "This is how my heavenly Father will treat each of you unless you forgive a brother or sister from your heart."

The first servant owed the king an immense amount of money, the Bible says it was ten thousand bags of gold. It was more than he could pay. The servant told the king that he would pay it but the fact is - he couldn't. Just like we can not pay the debt penalty for our sins. We try to be honest and good, but it is never enough. We can't pay off our sin guilt.

But this same servant who wanted so desperately to be forgiven of his guilt could not forgive the guilt of another servant. This unwillingness to forgive comes from a lack of love and a lack of humility - it may even come close to a violation of the First Commandment.

Why! Because it is putting your self first - it is being self-centered instead of being Christ centered. Jesus forgave - so why do we sometimes think we don't have to.

We should be especially mindful about this need of love and forgiveness as we see these evil days come upon our nation.

This wonderful Christian Identity message helps to prepare us for these evil days. It helps us to understand this New Covenant and our relationship to Christ as sons & daughters of Abraham and Sarah.

We must keep in mind, however, Satan seeks to destroy Christian ministries and he seeks to destroy Chris-

tian families by placing hatred and bitterness in the hearts of those who are weak.

Hatred and bitterness are ugly! But if you think the seed of bitterness is ugly - just wait until the tree of bitterness is fully grown. The bitterness and hatred will destroy churches, rip friends into pieces and tear families apart.

How many times have you seen those within the church harbor hatred and bitterness? If you remember nothing else today remember this, *Bitterness and hatred does not come from God.*

Bitterness and hatred comes when we take our focus off of Jesus Christ. You can not look into the face of Jesus and at the same time harbor hate and bitterness.

As Christians we are not only commanded to seek forgiveness when we sin but we are also commanded to forgive those that sin against us. Remember the parable about the servant who wanted forgiveness for himself but was unwilling to offer forgiveness to others.

Let's read - Matt 6:9-13,

"After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name. Thy kingdom come . Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

New Century Translation says - *"Forgive us the wrongs we have done, as we forgive the wrongs that others have done to us."*

If we are not willing to forgive others - by what authority do we think we deserve to be forgiven? How many churches have been broken up by bitterness, jealousy, and the spirit of unforgiveness. How many friendships do you know that have been broken up because someone was offended and bitterness grew and became uncontrollable?

How many families have been broken because of bitterness and anger. It shouldn't be but it happens. Satan looks into churches and families and finds cracks in our spiritual lives. These cracks are then used to tear us apart and divide us. When we start looking for faults in others and compare them with our own delusions of self-righteousness, we are in trouble.

Why shouldn't we look for faults? Because we will find them. I have stopped looking for perfect people - there aren't any.

Paul said that love *is not selfish, and does not get upset with others. Love does not count up wrongs that have been done.*

We will all do wrongs - and we need to realize that there are no perfect friends, there are no perfect church members, there are no perfect children, there are no perfect brothers or sisters, there are no perfect parents.

Paul tells us in 1 Corinthians: *"Love does not count up wrongs that have been done."* It is simple; *Love doesn't keep score!*

Was I the perfect father? Was my wife the perfect mother? of course not, for that reason my children, as Christians are being told by the Apostle Paul - Don't keep score, forgive them where they failed. Are my children the perfect children? of course not, but the apostle Paul tells us - don't keep score - I am to love and forgive them. I have not always been the perfect husband and my wife has not always been the perfect wife, but the Apostle Paul tells us - not to keep score - but to love and forgive.

This willingness to love and forgive is the *one and only characteristic* that reveals our relationship to Christ. Our relationship to Christ is not revealed in our Bible knowledge, our church attendance or how much money we give to the church. It is revealed in love, humility and forgiveness. The Bible tells us that there is no one who is righteous - that is why we have to forgive - because we also need the forgiveness of other's.

Our race and our faith are under siege. We have common faith, common blood, common heritage - we can't go about looking for the shortcomings in others. Because if we do we will certainly find them.

We have to love each other, forgive each other - we need to have each others back!

Christians have no trouble storing up vast Bible knowledge. Christians have no trouble giving money to the church. Christians have no trouble demonstrating before others a spirit of piety. But I will tell you the biggest stumbling block Christians seem to have - it is humility and forgiveness.

Many will speak of humility and forgiveness, but only a heart and a mind firmly established in Jesus Christ will ever be able to act on the humility and forgiveness we need.

Let me remind you of something that you already know. Forgiving people is easier said than done, but here is how you can do it. Peter said, (1 Peter 3:8-9) *"Don't repay evil for evil. Don't retaliate when people say unkind things about you. Instead, **pay them back with a blessing.** That is what God wants you to do, and he will bless you for it."*

If you want to forgive someone, but find it hard (because our pride DOES make it hard) just start praying for them and as you do you will begin to forgive and you will discover that the anger and bitterness you have will be lifted.

God Hates Westboro Baptist Church

By Rachel Pendergraft

The Christian Revival Center is located in a small community with a county wide population of roughly 35,000, that being 99% white. Opulent wealth is seldom present and the local residents rather consist of patriotic, Jesus loving, mini van driving middle class families who hold on to their guns and their religion

It was to this small town, still mostly reminiscent of a bygone white Americana that members of the Westboro Baptist Church vowed to come recently in order to demonstrate at the funeral of a local hometown boy who made national news in an unwanted way. He was killed in Afghanistan on July 4th, America's Independence Day. The young soldier was a newly married, God fearing, proud white country boy opposed to Muslim terrorists who he believed posed an eminent threat to America. And like many in these parts and similar little towns which dot the countryside of the U.S., he was in no way a supporter of the homosexual agenda or the gay policies forced upon our military forces by both Republicans and Democrats.

While most are familiar with the Westboro Baptist Church, for those who are not, let me give a quick bit of information from their website,



Fred Phelps at his pulpit

“GodHatesFags.com”.

“The Westboro Baptist Church (WBC) of Topeka, Kansas, is an Old School (or, Primitive) Baptist Church. We display large, colorful signs containing Bible words and sentiments, including: GOD HATES FAGS, FAGS HATE GOD, AIDS CURES FAGS, THANK GOD FOR AIDS, FAGS

BURN IN HELL, GOD IS NOT MOCKED, FAGS ARE NATURE FREAKS, GOD GAVE FAGS UP, NO SPECIAL LAWS FOR FAGS, FAGS DOOM NATIONS, THANK GOD FOR DEAD SOLDIERS, FAG TROOPS, GOD BLEW UP THE TROOPS, GOD HATES AMERICA, AMERICA IS DOOMED, THE WORLD IS DOOMED, etc. (Capitalization of the previous words is from their site)

“Perceiving the modern militant homosexual movement to pose a clear and present danger to the survival of America, exposing our nation to the wrath of God as in 1898 B.C. at Sodom and Gomorrah, WBC has conducted over 33,000 such demonstrations since June, 1991, at homosexual parades and other events, including funerals of impenitent

sodomites (like Matthew Shepard) and over 200 military funerals of troops whom God has killed in Iraq/Afghanistan in righteous judgment against an evil nation.”

Granted, even though you find it repulsive, as most people do, that the Westboro Church pickets funerals of U.S. soldiers (sounds like a copy of the Communist playbook during the Vietnam War), many do agree that sodomy is an abomination, a plague upon America, and that the government does in fact support the homosexual agenda.

On their website they even point out the rebellion of the Jews against Christ and Christians everywhere. They deride President Obama for being the anti-Christ and generally appear about as far right as you could get without making a complete turn.

But in fact, they are so far right, they are left. You see, **they are a perfect example of what is wrong in America.** They are correct in standing up against the perversion of homosexuality and recognize that we are living in the days of Lot (sodomy), **However they actually helped to create today's sodomite culture.** Not only are we living in the days of Lot when sodomy was **promoted** but we are also living in the days of Noah where miscegenation (race mixing) was **promoted**. And though Westboro Baptist Church proudly speaks out against sodomy they are equally proud to have taken a part in dismantling segregation laws. This full integration of our churches, schools and communities was promoted by Fred Phelps which led the way for an acceptance of sodomy.

When I see another tearful eyed mother or wife, father or brother, or other family member give testimony in a news piece about their loved dead soldier, I blame churches like the Westboro Baptist Church.

I certainly agree that the wars our family members die in are a curse. But that makes fallen soldiers *victims*, not perpetrators and fag lovers as the Westboro Baptist church says.

Except for their demonstrations at funerals, Westboro church is just like all the other churches in America. America is filled **with false prophets!** America is cursed with false preachers who teach lies.

How did America get to the point where every “preacher” is a lying dog?

“Shall I not visit for these things? saith the LORD: shall not my soul be avenged on such a nation as this? A wonderful and horrible thing is committed in the land; The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?” Jeremiah 5: 29-31.

The founder of Westboro Baptist Church is Fred Phelps, who began his ministerial studies as a student at Bob Jones University and was ordained a Baptist minister in 1947. The

founder of Bob Jones University, Bob Jones was at one time the most famous preacher in America. He was the founder of the Religious Broadcasters Association and received support from and also supported the Ku Klux Klan. Jones remained a segregationist until his death in 1968. In a 1960 radio address, Jones declared that God had been the author of segregation and that opposition to segregation was opposition to God. And while they accepted non-whites into school admission, they forbid interracial dating in their school.



Bob Jones Sr. Segregationist, patriot, radio pioneer and founder of Bob Jones University.

In 1971 the university admitted its first black students with the requirement that the student had to be married. In 1974 the ban on single black students was lifted. However, in May of 1975, as it prepared to allow unmarried blacks to enroll, BJU adopted more detailed rules prohibiting interracial dating and marriage—threatening expulsion for any student who dated or married interracially, who advocated interracial marriage, who was *"affiliated with any group or organization which holds as one of its goals or advocates interracial marriage,"* or *"who espouse, promote, or encourage others to violate the University's dating rules and regulations."*

In 2000, Bob Jones III dropped the interracial dating rule, announcing the change on CNN's "Larry King Live". Five years later when asked for his view of the rule change, the new university president, Stephen Jones, replied, *"I've never been more proud of my dad than the night he . . . lifted that policy."*



Stephen Jones . . . ashamed of his great grandfather's legacy.

In November 2008, the University declared itself *"profoundly sorry"* for having allowed *"institutional policies to remain in place that were racially hurtful."* That year BJU enrolled students from fifty states and nearly fifty countries, representing diverse ethnicities and cultures, and the BJU administration declared itself *"committed to maintaining on the campus the racial and cultural diversity and harmony characteristic of the true Church of Jesus Christ throughout the world."*

By 2005, the University had established two 501(c) (3) charitable organizations to provide scholarship assistance **solely for minority students.**

It is important that a brief review of this transition is given because in the years in which Fred Phelps attended the university it followed a strict segregationist policy. It was during this time that Phelps was learning the ministry at the university. You see, even after all the training he received at the hand of this segregationist styled Christian university, he never saw the importance of his people. He was never taught why there was separation. He was never taught that the white race were of the family of Abraham, Isaac, and Jacob - not just in a spiritual sense, but in blood as well.

Perhaps he was simply allowed to wonder, why strive to protect something if it is not worthy of protection. If the white race, who is Israel, is not still the apple of God's eye, than integrating the white race with others doesn't matter. **Knowing our racial identity and taking pride in it, is crucial** and of vital importance. But darkness attempts to hide this truth and so many have been conditioned not to search for unpopular fact.

After becoming an ordained minister, he went on to become a civil rights attorney and eventually *the man* in Kansas. The church brags on their website that Phelps helped integrate Kansas. They call the sin occurring in the nation during Phelps's younger days as the *"national transgression, which changes over time -racism then, sodomy now."*

They continue, *"Express Biblical prohibitions against racism...drove Pastor Phelps to include litigation for blacks as an integral part of his ministry for 25 years. Because, to the Baptist preacher keeping faith with his ordination charge, insidious racial discrimination constituted the dominant national sin of America in those days."*



According to the church, Phelps and crew protest soldier's funeral. *"Pastor Phelps was fresh out of law school, having obtained a law degree and license for the express purpose of representing blacks pro se until Brown v. Topeka Board of Education was implemented and longsuffering blacks achieved equality in Kansas."*

Phelps proudly displays an engraved plaque inscribed with the following: *"The Bonner Springs Branch of the National Association for the Advancement of Colored People honors Fred W. Phelps, Sr. Even though members of the establishment have attacked you from every side, you have*

remained undaunted and never lost your spark and steely determination for justice during your tenure as a Civil Rights Attorney . . . ”

It is difficult to find records documenting all of Phelps’ civil rights work, but it is evident he takes joy in having helped break down the racial barriers that kept this nation in a well regulated and civilized manner.

And so while they bluster on and on about how they are the only church with the guts to call the sodomites out of the closet, they join the other false prophets in retaliation against God’s greatest commandments. Instead of a sign that says, “God Loves Dead Soldiers”, I think the more appropriate sign would read, “God hates Fred Phelps” for his years of intensive legal work to destroy America’s racial culture. Phelps fights against the “days of Lot” but he helped establish “the days of Noah.”

“But there were false prophets also among the people, teachers among you, who privily shall bring in damnable heresies,” 2 Peter 2:1 & “. . . Jacob have I loved, but Esau have I hated.” Rom. 9:13. **Esau despised his racial inheritance and birthright.** How can you love God when you hate God’s white family and seek their destruction? You can’t! The reprobate minds that the young people of America are being given over to **are a direct result of the work of men like Fred Phelps.** These churches are on street corner after street corner in all parts of this vast land. By not taking into consideration the Jewish source of integrationist teaching in the universities, seminaries, and churches, dog preachers lead the people away from the righteousness of God. “Wherefore rebuke them sharply, that they may be sound in

the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate..” Titus 1: 13-16.

Fred Phelps likes to take his crew to protest the funerals of dead soldiers claiming that God hates them and laughs at their dead bodies because they were helping to defend a sodomy loving America. But the blame lays upon Phelps who willingly and joyfully helped to mongrelize America and will soon stand before God in judgement for his foul deeds.

Your monthly support of tithe and Offerings toward this ministry Is greatly appreciated!

Follow Pastor Robb on Twitter
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If THEY can be proud of THEIR heritage then so can WE!

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Baal Worship by Any Other Name is Still Baal Worship!

By Pastor Thomas Robb

In 1955 - Jewish song writer Pete Seeger wrote, *Where have the Flowers Gone*. The song became a popular protest song of the 60's which ended in refrain, "When will we ever learn, when will we ever learn."

I certainly am no fan of the political ideology of Pete Seeger, but I too am wondering *When Will We Ever Learn?*

We often hear that history repeats itself. But in reality it isn't history but sin which repeats itself. We are told by God in Deuteronomy 32:28-29: "For they are a nation void of counsel, neither is there any understanding in them. O that they were wise, that they understood this, that they would consider their latter end."

Jeremiah 23:16-20 says: "in the latter days ye shall consider it perfectly."

Galatians 6:7: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

We are told to ask Jesus to forgive us of our sins and yet we don't even know what sin is.

Preachers for decades have been telling people to ask Jesus into their hearts. There have been thousands of preachers throughout America and the Western World who have been asking people to come down the aisle and receive Jesus.

Yet look at our nation - What good has any of this preaching done? Do you see a difference in the nation?

Christian people think they are being faithful and would deny that they are worshipping Baal. Yet Jere 2:20-23 says "How can you say, 'I am not polluted, I have not gone after the Baals'? See your way in the valley; Know what you have done"

We seem to be caught in a loop and continue though life in stages of repentance, forgiveness, forgetfulness and back into sin, repentance, forgiveness, forgetfulness and than back into sin. . .

Today our nation and the whole Western World is deep into sin and deep into Baal worship. When you read about Baal in the Bible, understand that Baal is not the name of any one God. Baal is a generic term for all false gods.

Let me give you a couple of examples. Within a very short time after their deliverance from Egypt and sitting as witnesses to God's mighty miracles on their behalf, Israel began to worship a Golden Calf.

Judges 8:32-34 - 1254 BC "the children of Israel turned again, and went a whoring after Baalim."

Judges 10:6-10- 1200 BC "Then the children of Israel again did evil in the sight of the Lord, and served the Baals"

1 Kings 18:18 - 900 BC- "ye have forsaken the commandments of the LORD, and thou hast followed Baalim."

2 Chronicles 28:6 - 800 BC- "They have forsaken the LORD God of their fathers."

If I was writing a history of Israel today I would say, "In the year 2010, Israel had forsaken the commandments of the Lord and worshipped Baal."

Of course, most Christian churches and preachers in the nation, including the "church" channels of Trinity Broadcasting, SkyAngel and DayStar would deny it, but it wouldn't change the fact that the overwhelming vast majority of Christian churches and preachers today are deep into Baal worship. They wouldn't call it Baal worship - but God does! **When will we ever learn!**

If you would like to hear more on this send an offering to: Christian Revival Center / P. O. Box 354 / Bergman, AR 72615 and **ask** for a CD or DVD of "When Will We Ever Learn?"

Certainly you know someone who would appreciate the contents of this publication. Introduce them to *The Torch* and encourage them to subscribe.

Subscriptions

The Torch is mailed to our racial Covenant brothers and sisters throughout the United State, Canada, Europe, Australia, New Zealand and South Africa. There is no subscription price for this Christian publication. The Torch, Christian Revival Center and Thomas Robb Ministries is supported entirely by those who faithfully provide for the needs of this ministry. Be sure to visit our website at www.ChristianRevivalCenter.net. Also watch the live video broadcast of our Sunday morning church service at 11 am CST.

We enjoy hearing from our friends. Write to Thomas Robb Ministries, P. O. Box 354, Bergman, Arkansas 72615 or email us at, Revival@southshore.com

If you have been blest by the content of this publication then please write and tell us.

**Thomas Robb Ministries
P. O. Box 354 / Bergman, AR 72615**

Letters



Dear Sir;

I am writing to you out of concern. I can't say I agree with everything you stand for but I am concerned about the way things are going. As you know, Barrack Obama is sympathetic to certain groups and individuals. Black Panthers with a blatant disregard to the laws and their actions brushed off by high-ranking officials. The movement seems to be going on that certain groups are allowed to act and do as they please with no actions against them from our high ranking officials.

I pray daily that God moves among His Covenanted people. As a single American citizen I can't do much of anything, but perhaps help out with my tithe.

I am looking forward to November 2012 and pray that the cleansing will begin.

C.C./North Carolina

Dear Pastor Robb:

“ . . . Here in Melrose Park (suburb of Chicago) there seems to be a big race between the blacks and the Hispanics on who can have the most kids. Farakhan tells the blacks to have more and more kids because they can get more welfare because we owe it to them because they were slaves. The Catholic priests tells the Hispanics to have more kids because God is blessing them.

We don't have to really worry about blacks doing anything about killing us here because they are killing each other and that keeps them busy.

Since our good mayor welcomed them in here we have had to hire 4 more gang crime officers, 4 more drug officers and 2 more patrol officers.

Napperville has built a prayer room for Muslims even though years ago the Supreme Court ruled on the separation of church and state - but they did it anyway.

W.K./Illinois

“Pastor” Robb

Someone handed me some of your literature about White Christian Revival and as a born-again Christian pastor I was appalled. You write as though Christianity is only for white people. My question then is. Would Jesus Christ qualify to join your church? No. How about Peter? No. Paul than? No. John? Nope. Moses? Of course not, he married outside of his race.

How than do you dare call this a Christian church? Is God interested in creating a spiritual revival only for white people? After all he sent us to the uttermost parts of the earth with the Gospel. If I would join your church what would I say to the Japanese people to whom I sent my son

to reach with the gospel of Jesus? What would I say to the Sudanese Christians? Are they not my spiritual equals.

You are no better than the Judaizers of the first century. Your church gives a black eye to the name of Christ. Do us a favor and stop using the name Christian to promote your cult. If you want to call yourself Aryans, go ahead. We all know what that means, but you evidently don't know what it means to be a Christian.

Rev. M.C.- pastor/NY

Dear Pastor M. C.

I trust you are feeling better now that you have gotten your anger off your chest. I do not believe my short reply will lift the covering off your eyes but perhaps I can prick your conscience and start you on the road to recovery.

I know how you feel, the Bible clearly tells us that there will be many like you who after years of preaching the “gospel” are rejected by Jesus Christ because they were actually prophets of the One World Church.

Jesus Christ, all the prophets and all the disciples were white. You do not understand this and cannot “see” it because you are under strong delusion spoken of by the Apostle Paul. You say Moses married out of his race! Again, you are the willing victim of the One World Church which hates and despises the authority of God and fights against the people He has chosen for His inheritance.

All the world loves your “gospel” it is the gospel of tolerance.

I am sending you The Last Church. It is short and shouldn't take long to read it. Perhaps it will help.

I am sorry that you fail to understand the foundation of the Gospel and the great covenant God made with Abraham and fulfilled in our fathers. This Covenant does not buy our salvation, but it helps us to understand the Gospel and the relationship between Christ and His people.

I realize that a lot of what I am saying will be confusing to you.

*Jesus Christ is the one and only true God. **Only through his blood** can we find comfort for our soul. He came to be born, suffer and be raised from the dead because he has remembered the Holy Covenant made to our father Abraham. I am afraid your ignorance of the Covenant causes your confusion of the Gospel. I also suspect that you would deny your confusion and thus the delusion is complete.*

Sincerely: Thomas Robb

Christian Revival Center



Thomas Robb, Pastor / Tel: 870-427-3414 / P. O. Box 354, Bergman, AR 72615

Speaking in defense of our race, faith and homeland

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No King but King Jesus!

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light! - 1 Peter 2:9